

Appendix E

2020 Affordable Housing Regional Income Limits by Household Size

2020 AFFORDABLE HOUSING REGIONAL INCOME LIMITS BY HOUSEHOLD SIZE

Income limits not officially adopted by the State of New Jersey. Contact your municipality to see if applicable in your jurisdiction. Additional information about AHPNJ income limits is posted on AHPNJ.org

Region		1 Person	*1.5 Person	2 Person	*3 Person	4 Person	*4.5 Person	5 Person	6 Person	7 Person	8+ Person	Max Increase Rents*** Sales***	Regional Asset Limit****
Region 1	Median	\$67,166	\$71,964	\$76,761	\$86,357	\$95,952	\$99,790	\$103,628	\$111,304	\$118,980	\$126,656		
	Moderate	\$53,733	\$57,571	\$61,409	\$69,085	\$76,761	\$79,832	\$82,902	\$89,043	\$95,184	\$101,325	1.9%	\$185,539
	Low	\$33,583	\$35,982	\$38,381	\$43,178	\$47,976	\$49,895	\$51,814	\$55,652	\$59,490	\$63,328	0.84%	
	Very Low	\$20,150	\$21,589	\$23,028	\$25,907	\$28,786	\$29,937	\$31,088	\$33,391	\$35,694	\$37,997		
Region 2	Median	\$73,857	\$79,132	\$84,408	\$94,959	\$105,510	\$109,730	\$113,951	\$122,391	\$130,832	\$139,273		
	Moderate	\$59,085	\$63,306	\$67,526	\$75,967	\$84,408	\$87,784	\$91,160	\$97,913	\$104,666	\$111,418	1.9%	\$202,419
	Low	\$36,928	\$39,566	\$42,204	\$47,479	\$52,755	\$54,865	\$56,975	\$61,196	\$65,416	\$69,636	4.71%	
	Very Low	\$22,157	\$23,740	\$25,322	\$28,488	\$31,653	\$32,919	\$34,185	\$36,717	\$39,250	\$41,782		
Region 3	Median	\$83,650	\$89,625	\$95,600	\$107,550	\$119,500	\$124,280	\$129,060	\$138,620	\$148,180	\$157,740		
	Moderate	\$66,920	\$71,700	\$76,480	\$86,040	\$95,600	\$99,424	\$103,248	\$110,896	\$118,544	\$126,192	1.9%	\$227,546
	Low	\$41,825	\$44,813	\$47,800	\$53,775	\$59,750	\$62,140	\$64,530	\$69,310	\$74,090	\$78,870	1.01%	
	Very Low	\$25,095	\$26,888	\$28,680	\$32,265	\$35,850	\$37,284	\$38,718	\$41,586	\$44,454	\$47,322		
Region 4	Median	\$76,469	\$81,931	\$87,393	\$98,317	\$109,242	\$113,611	\$117,981	\$126,720	\$135,460	\$144,199		
	Moderate	\$61,175	\$65,545	\$69,915	\$78,654	\$87,393	\$90,889	\$94,385	\$101,376	\$108,368	\$115,359	1.9%	\$205,486
	Low	\$38,235	\$40,966	\$43,697	\$49,159	\$54,621	\$56,806	\$58,990	\$63,360	\$67,730	\$72,099	5.96%	
	Very Low	\$22,941	\$24,579	\$26,218	\$29,495	\$32,772	\$34,083	\$35,394	\$38,016	\$40,638	\$43,260		
Region 5	Median	\$67,620	\$72,450	\$77,280	\$86,940	\$96,600	\$100,464	\$104,328	\$112,056	\$119,784	\$127,512		
	Moderate	\$54,096	\$57,960	\$61,824	\$69,552	\$77,280	\$80,371	\$83,462	\$89,645	\$95,827	\$102,010	1.9%	\$179,028
	Low	\$33,810	\$36,225	\$38,640	\$43,470	\$48,300	\$50,232	\$52,164	\$56,028	\$59,892	\$63,756	7.21%	
	Very Low	\$20,286	\$21,735	\$23,184	\$26,082	\$28,980	\$30,139	\$31,298	\$33,617	\$35,935	\$38,254		
Region 6	Median	\$57,458	\$61,562	\$65,666	\$73,874	\$82,083	\$85,366	\$88,649	\$95,216	\$101,782	\$108,349		
	Moderate	\$45,966	\$49,250	\$52,533	\$59,100	\$65,666	\$68,293	\$70,919	\$76,173	\$81,426	\$86,679	1.9%	\$153,750
	Low	\$28,729	\$30,781	\$32,833	\$36,937	\$41,041	\$42,683	\$44,325	\$47,608	\$50,891	\$54,175	6.97%	
	Very Low	\$17,237	\$18,469	\$19,700	\$22,162	\$24,625	\$25,610	\$26,595	\$28,565	\$30,535	\$32,505		

Moderate income is between 80 and 50 percent of the median income. Low income is 50 percent or less of median income. Very low income is 30 percent or less of median income.

* These columns are for calculating the pricing for one, two and three bedroom sale and rental units as per N.J.A.C. 5:80-26.4(a).

**This column is used for calculating the pricing for rent increases for units (as previously calculated under N.J.A.C. 5:97-9.3 (Consumer price index for All Urban Consumers (CPI-U): Regions by expenditure category and commodity and service group). Landlords who did not increase rents in 2015, 2016, 2017, 2018 or 2019 because of the lack of authority to do so, may increase rent by up to the applicable combined percentage including 2020 or 9.0% whichever is less in accordance with N.J.A.C. 5:97-9.3(c). In no case can rent for any particular apartment be increased more than one time per year.

*** This column is used for calculating the pricing for resale increases for units (as previously calculated under N.J.A.C. 5:97-9.3). The price of owner-occupied low and moderate income units may increase annually based on the percentage increase in the regional median income limit for each housing region. In no event shall the maximum resale price established by the administrative agent be lower than the last recorded purchase price.

Low income tax credit developments may increase based on the low income tax credit regulations.

**** The Regional Asset Limit is used in determining an applicant's eligibility for affordable housing pursuant to N.J.A.C. 5:80-26.16(b)3.

Appendix F

**Resolution No. 54-19 Authorizing Westampton Township to Sign an Agreement
with Burlington County for Cooperative Participation in the Community
Development Act of 1974 and Burlington County, New Jersey Urban Cooperation
Signed Agreement for Program Years (Federal FY) 2021-2023**

TOWNSHIP OF WESTAMPTON

A RESOLUTION AUTHORIZING WESTAMPTON TOWNSHIP
TO EXECUTE AN AGREEMENT WITH BURLINGTON COUNTY
FOR COOPERATIVE PARTICIPATION IN THE
COMMUNITY DEVELOPMENT ACT OF 1974

RESOLUTION NO. 54-19

BE IT RESOLVED AND ENACTED, by the Township Committee of the Township of Westampton, County of Burlington and State of New Jersey to authorize an Agreement with Burlington County for cooperative participation in the Community Development Act of 1974.

Section 1. Certain federal funds are available to Burlington County under Title I of the Housing and Community Development Act of 1987. Public Law 93-383, as amended; and

Section 2. It is necessary to establish a legal basis for the County and its people to benefit from this Program; and

Section 3. An Agreement has been proposed under which Westampton Township and the County of Burlington in cooperation with the other municipalities will establish an Interlocal Services Program pursuant to N.J.S.A. 40:8A-1 et seq., and

Section 4. It is in the best interest of Westampton Township that the Agreement entitled "Agreement between the County of Burlington and certain municipalities located therein for the establishment of a cooperative means of conducting certain community development activities", a copy of which is on file at the Municipal Clerk's office.

Section 5. Westampton Township shall enter into the Agreement with the County of Burlington mentioned with all supplements and agreements thereto. The Mayor and Clerk are hereby authorized and directed to execute the Agreement on behalf of Westampton Township and affix thereunto the Official Seal.

Section 6. All resolutions or parts of resolutions which are inconsistent herewith are hereby repealed in the extent of their inconsistency.

Section 7. This Resolution shall take effect immediately after passage and publication as provided by law.

I, Marion Karp, Clerk of the Township of Westampton, hereby certify that the above is a true copy of a resolution adopted by the Township Committee on the 2nd day of April 20 19

Marion Karp
Marion Karp, Clerk

**Board of Chosen Freeholders
County of Burlington
New Jersey**



Department of: COMMUNITY DEVELOPMENT

JENNIFER HIROS, CPM

Division Head

Phone: (609) 265-5072

Fax: (609) 265-5500

Physical Address:

795 Woodlane Road
Westampton, NJ 08060

Mailing Address:

P.O. Box 6000
Mount Holly, NJ 08060

March 13, 2019

Marion Karp, Clerk
Westampton Township
710 Rancocas Road
Westampton, NJ 08060

RE: Burlington County Community Development Block Grant Program
and HOME Investment Partnerships Program
Notification of Participation Option for Fiscal Years 2021-2023

Dear Ms. Karp:

Westampton Township is both invited and encouraged to exercise its option to participate in Burlington County's Community Development Block Grant (CDBG) Program for federal fiscal years 2021 – 2023. If your municipality chooses to join the program, it will be included in the County's CDBG and HOME Programs for that three (3) year period.

With participation in the CDBG Program, your municipality is automatically included in the HOME Consortium. The funding opportunities provided in participation in the HOME program include the First Time Homebuyers Program and financial support for the development of affordable housing. Affordable housing units developed through funding from this program may qualify for COAH credit.

The CDBG Program not only provides grant funding opportunities to municipalities for eligible activities, but also allows your municipality's residents to take advantage of programs that assist income eligible residents. These include the Emergency Heater Replacement Program, Emergency Home Repair Program (both of which are grant programs), and the Home Improvement Loan Program. The Home Improvement Loan Program provides a 0% interest loan with no required monthly payments to make necessary repairs to owner occupied homes.

Enclosed with this letter are three (3) copies of a Cooperation Agreement for execution by your municipality and a sample resolution. The Cooperation Agreement is your agreement to participate in the County's CDBG and HOME Programs for federal fiscal years 2021-2023.

Si usted no comprende esta carta, por favor llame esta oficina al número que aparece arriba y un representante la ayudará en español.

NEW JERSEY RELAY SERVICE # 711 * <http://www.co.burlington.nj.us/communitydevelopment>

By April 15, 2019: Notify the Community Development and Housing office of your decision to participate or not participate for the fiscal years 2021-2023.

By May 10, 2019: Adopt a resolution, execute the Cooperation Agreement, and submit three (3) signed copies of the Agreement with the resolution to the County's Community Development and Housing office.

We look forward to working with you in the years ahead. If you have any questions or require any additional information, do not hesitate to contact Karen Trommelen, Division Head for the Community Development and Housing office.

Sincerely,



Jennifer Hiros, CPM, Division Head
Community Development and Housing

JH:lah
Enclosures

**BURLINGTON COUNTY, NEW JERSEY
URBAN COUNTY COOPERATION AGREEMENT**

FOR PROGRAM YEARS (FEDERAL FY) 2021-2023

THIS agreement is made by and between the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF BURLINGTON (hereafter the "Board" or "County") and the below-named Municipality to establish a cooperative relationship for the conduct of certain community development activities, and

MUNICIPAL PARTICIPANT ("Municipality"): Westampton Township

WITNESSETH:

WHEREAS, Title II of the National Affordable Housing Act of 1992, commonly known as the Home Investment Partnerships ("HOME") Program, may make federal funds available to the County to expand the supply of decent and affordable housing; and

WHEREAS, the Housing and Community Development Act of 1974, as amended and supplemented (24 U.S.C. 93-383 et seq.) (the "Act"), provides that Community Development Block Grant ("CDBG") funds may be used for the support of activities that provide decent housing and suitable living environments and expanded economic opportunities principally for persons of low- and moderate-income and said funds may be made available to the County for the operation of CDBG Programs on satisfaction of certain criteria; and

WHEREAS, an urban county and constituent municipalities can ask the U.S. Department of Housing and Urban Development ("HUD") to approve the inclusion of the Municipality as part of the Urban County for purposes of planning and implementing a joint community development and housing assistance program; and

WHEREAS, New Jersey law authorizes counties and municipalities to enter into agreements with each other and the Municipality wishes to participate with the County to implement programs for which these funds may be used; and

WHEREAS, the above-named Municipality and County wish to enter into a joint agreement for the above-reference period;

NOW, THEREFORE, the Board of Chosen Freeholders of Burlington County and Municipality hereby agree as follows:

1. Purpose. The purpose of this Agreement is to satisfy Federal criteria so that the Board may apply for, receive, and disburse federal funds available to eligible urban counties under the CDBG Program and the HOME Program, and to carry out community development programs during the above-referenced federal fiscal years in cooperation with participating municipalities. Funds received pursuant to the CDBG and HOME Programs will be used to accomplish purposes authorized by the Acts (see CFR 24, Section 570.201 through 570.206 - CDBG and 24 CFR 92.205.213 - HOME). Nothing contained in this Agreement shall be interpreted as restricting the Municipality or other unit of local government of any power or other lawful authority it possesses, nor shall any municipality be deprived of any state or federal aid to which it might be entitled in its own right, except as it may apply pursuant to any provision of this Agreement.

2. COUNTY'S COVENANTS, AGREEMENTS AND RESPONSIBILITIES

2.1. Authorization. The Board is authorized, directed and appointed to undertake or assist in undertaking essential community development and housing assistance activities from CDBG funds and HOME Program funds it receives for the above-referenced Program Years. The Board shall have the final responsibility for selecting projects and filing required statements in accordance with the rules, regulations, executive orders and statutes adopted to implement the Act. The Municipality is hereby designated as a cooperative unit of general local government. The Board hereby agrees to cooperate with the Municipality to undertake or assist in undertaking community renewal and lower income housing assistance activities, specifically urban renewal and publicly assisted housing.

2.2. Programs. The Board is hereby designated as the responsible unit of general local government to undertake activities that are eligible for funding. The Board shall be responsible for assuring the administration and effectuation of activities in accordance with all HUD requirements.

2.3. Receipt of Funds. The Board shall be the designated recipient of all federal funds. These funds shall be placed in a County trust fund, a separate bank account established and maintained in accordance with applicable laws.

2.4. Expenditure of Funds. On authorization by the Board, and in compliance with State law, the Board may expend funds from its trust fund to accomplish a project directly or by payment to the particular municipality pursuant to contract. No person or entity may expend or commit funds except as may be authorized pursuant to this Agreement. No participant under this Agreement shall be obligated to expend its own funds except as may be mutually agreed between the Board and the Municipality.

2.4.1. Ineligible Use of Funds. County shall not fund activities in or in support of Municipality or other municipalities that do not affirmatively further fair housing within its own jurisdiction or impedes County actions to comply with its fair housing certification. Nothing herein shall prohibit a municipality from exercising its authority to comment on, challenge or support any land use related matter proposed by or on behalf of the County that may affect it in its reasonable judgment.

2.5. Distribution of Funds. CDBG funds received by the County pursuant to this Agreement shall be distributed to Municipality on a reimbursement basis. To request a distribution Municipality shall submit a written request for distribution that complies with all applicable HUD and County requirements. County will request funds from HUD no more than twice monthly, and shall distribute all funds received under this Agreement to Municipality promptly following their receipt. County's obligation under this Section shall be limited to funds actually received by HUD for requests that meet all HUD and County requirements. The County shall be obligated to fund no more than the amount that County has received and set aside for Municipality.

2.6. In no event shall County be obligated to distribute more funds to Municipality under this Agreement than County receives during the three-year agreement period. If HUD does not award CDBG funds to County in a given year, County's obligation to distribute those funds to Municipality will be terminated. If the County loses its Urban County status through the imposition of HUD administrative sanctions or if the CDBG program or any successor program is eliminated by an act of Congress and major statutory changes are made to 24 U.S.C. 93-383 et seq., which authorizes the CDBG program, County is not obligated to provide CDBG funds to Municipality.

2.7. Administration of Program. Except for administration of those funds distributed directly to Municipality as set forth in Section 2.5, County shall have the responsibility of administering the CDBG

program including, but not limited to, preparation of plans to be submitted to HUD, issuance of notices, requests for project submittals, evaluation administration and monitoring of projects not paid for solely with Municipal CDBG funds, tracking and receiving program income and reporting to HUD.

Municipality is, to the greatest extent permissible by law and regulations, responsible for compliance with federal and New Jersey State environmental laws and for all required noticing and documentation for projects funded under this Agreement within its jurisdictional boundaries. Once any applicable noticing requirements have been met, Municipality shall submit to County all required documentation and supporting materials. On receipt and review of said documents by County, County shall be responsible for submitting Requests for Release of Funds to HUD and obtaining Authority to Use Grant Funds.

2.8. Administrative Fees. Except for that portion of administration fees that are part of the HUD Identified Municipal Entitlement which shall be paid to Municipality, the County may retain fees for the management of the CDBG Program subject to the percentage permitted by HUD regulations. The administrative fees assigned to Municipality as a part of the HUD Identified Municipality Entitlement shall be at a percentage not to exceed that allowed by HUD regulations. Only costs associated with the management and administration of the CDBG Program may be charged against CDBG administrative allocations.

2.9. County will be responsible for reports to be prepared as may be required by CDBG regulations, including but not limited to the Consolidated Plan, the Annual Action Plan, the Comprehensive Annual Performance Evaluation Report ("CAPER"), and Cash and Management Information System reports. County and Municipality will cooperate in the collection of, and will furnish any and all information required for, reports to be prepared as may be required by CDBG regulations.

2.10. Change in Law. In the event that Congress amends the Act in a manner that would prevent Municipality from being able to regain its status as a "Metropolitan Municipality," per Section 42 USC 5302(a)(4)(a) of the Act, because Municipality relinquished its status as a Metropolitan Municipality for the purpose of assisting County in obtaining CDBG funds under this Agreement, County agrees, as long as County receives CDBG funds, or similar funds from any successor program which receives an annual Congressional appropriation, that County will take all reasonable actions, including, but not limited to, entering into subsequent cooperation agreements, or similar agreements, with Municipality in order for Municipality to receive benefits for which it may be eligible.

3. MUNICIPALITY'S COVENANTS, AGREEMENTS AND RESPONSIBILITIES.

3.1. The Municipality agrees to cooperate to undertake, or assist in undertaking, community renewal and lower income housing assistance activities, specifically, urban renewal, and publicly assisted housing. The Municipality agrees to take the necessary actions, as determined by the County, to carry out a community development program and the approved Consolidated Plan and to fulfill all other applicable requirements of the CDBG and HOME Programs. The Municipality further agrees to not obstruct implementation of the approved Consolidated Plan during the term of this Agreement and for such additional time as may be required for the expenditure of funds granted to the County for such period.

3.2. Municipality's Use of CDBG Funds. The Municipality agrees that, pursuant to 24 CFR 570.501(b), it is subject to the same requirements applicable to subrecipients, including the requirements of a written agreement set forth in 24 CFR 570.503. It shall be responsible for compliance with the conditions for an award to it and implementation of funds allocated to Municipality pursuant to this Agreement.

3.3. Municipality may contract with other entities to perform CDBG-eligible activities. Municipality agrees any CDBG-eligible activities funded through this Agreement shall be confirmed with a written contract that contains the provisions specified in the CDBG Regulations at 24 CFR 570. In addition, any contract made between Municipality and another entity for the use of CDBG funds pursuant to this Agreement shall comply with all applicable CDBG rules, guidance and regulations. A copy of all executed contracts for CDBG funded activities shall be available to the County as program administrator.

3.4. The Municipality warrants that it has adopted and is enforcing a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and the Municipality has adopted a policy enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of non-violent civil rights demonstrations within its jurisdictions.

3.5. Municipality's Acknowledgements and Covenants. By executing this Agreement the Municipality acknowledges that

- it becomes ineligible to apply for grants under the Small Cities or State Community Development Block Grant Programs from appropriations for the fiscal years during the period in which it is participating in Burlington County's Community Development Block Grant Program.
- it may only participate in a HOME Program through Burlington County, regardless of whether the County receives a HOME formula allocation. Even if the County does not receive a HOME formula allocation, the Municipality cannot form a HOME consortium with other local governments.
- Urban county funding is prohibited in or in support of any municipality that does not affirmatively further fair housing within its own jurisdiction or that impedes the Board's action to comply with its obligations to affirmatively further fair housing.
- CDBG funds will be used for activities and/or projects prioritized by Municipality to alleviate its identified community needs eligible under the Act. Administration costs associated with the HUD identified Municipality entitlement CDBG funds will be used by Municipality as required to carry out administrative activities eligible under the Act.
- CDBG funding for activities in or in support of Municipality are prohibited if Municipality does not affirmatively further fair housing within its own jurisdiction or impedes County actions to comply with its fair housing certification, except to the extent Municipality is exercising its governmental authority to comment on, challenge or support any land use related matter proposed by or on behalf of County which may affect Municipality, in Municipality's reasonable judgment.
- it may not sell, trade, or otherwise transfer all or any portion of such funds to another such metropolitan city, urban county, unit of general local government, or Indian tribe, or insular area that directly or indirectly receives CDBG funds in exchange for any other funds, credits or non-Federal considerations, but must use such funds for activities eligible under Title I of the Act.
- it becomes ineligible to apply for grants under the ESG Program, regardless of whether the County receives an ESG formal allocation. This does not preclude the urban county or a unit of

government participating with the urban county from applying to the State for ESG funds, if the state allows.

3.6. **Municipal Cooperation.** The Municipality will reasonably cooperate with County regarding this Agreement. As and when requested by County, the Municipality will furnish to the County any and all pertinent information which the Municipality may possess during the time of performance of County's duties under this Agreement

3.7. **Reporting.** Municipality shall prepare and submit a report to County on a monthly basis describing the activity, the work performed to date and whether the objective of the program has been achieved.

4. COVENANTS, AGREEMENTS AND RESPONSIBILITIES OF BOTH PARTIES

4.1. In compliance with Urban County Certification, the County and the Municipality agree to take all action necessary to assure compliance with the County's certification required by the Act and other applicable laws and regulations. Further, the County and the Municipality acknowledge that use of urban county funding is prohibited for activities in or in support of any cooperating unit of general or local government that does not affirmatively further fair housing within its own jurisdiction or that impedes the County's actions to comply with its fair housing certification.

- The County and the Municipality are obligated to take all actions necessary to assure compliance with the urban county's certification under Section 104(b) of Title I of the Housing and Community Development Act of 1964, the Fair Housing Act, and affirmatively furthering fair housing.
- The County and the Municipality are obligated to comply with section 109 of Title I of the Housing and Community Development Act of 1973 and the Age Discrimination Act of 1975.
- The County and the Municipality are obligated to comply with any other applicable laws and regulations.

4.2. **Compliance with Final Programs and Plans.** County and Municipality shall comply in all respects with final Community Development plans and programs and the Consolidated Plan which are developed through mutual cooperation pursuant to the application requirements of the Act and its regulations and approved by HUD.

4.3. **Grant Administration.** The County shall be responsible for ensuring that funds are used in accordance with all program requirements as set forth in 24 CFR Part 570 and 24 CFR 92. Participating municipalities are subject to the same requirements as are applicable to sub-recipients, including the requirement to sign a written agreement, which shall contain the provisions as set forth in 24 CFR Part 570.503 and 24 CFR 92.504.

4.4. **Compliance with Laws.** The parties agree to comply with all applicable laws, ordinances and codes of the federal, state and local governments, including New Jersey's Local Government Ethics Law.

4.5. **Cost of Program: Federal/Local Share.** The cost of programs operated pursuant to this Agreement shall be met by federal funding pursuant to Title I of the Act. Federal assistance made available hereunder shall not be utilized to substantially reduce the amount of local financial support for community development activities below the level of such support prior to the availability of such assistance.

4.6. Disposition of Real Property. The provisions of this section set forth the standards that shall apply to real property acquired or improved in whole or in part using CDBG funds received by Municipality pursuant to this Agreement.

Prior to any modification or change in the use of said real property from the use or ownership planned at the time of its acquisition or improvements, Municipality shall notify County and obtain authorization for said modification or change.

Municipality shall reimburse County with non-CDBG funds in an amount equal to the current fair market value (less any portion thereof attributable to expenditures of non-CDBG funds) of property acquired or improved with CDBG funds that is sold or transferred for a use that does not qualify under CDBG regulations.

This section does not apply to any property owned by Municipality prior to the date of this agreement.

4.7. Records. Municipality and County shall maintain, on a current basis, complete records, including but not limited to, contracts, loan documents, rehabilitation write-ups, final inspection reports, books of original entry, source documents supporting accounting transactions, eligibility and service records any of which may be applicable, a general ledger, personnel and payroll records, canceled checks and related documents and records to assure proper accounting of funds and performance of this agreement in accordance with CDBG regulations. To the extent permitted by law, County and Municipality will also permit access to all books, accounts or records of any kind for purposes of audit or investigation, in order to ascertain compliance with the provisions of this agreement. Records shall be maintained for the period of this Agreement plus three years.

4.8. Other Agreements. County and Municipality will enter into a further written agreement that contains these minimum requirements. Prior to disbursing any CDBG funds to Municipality, County, shall execute said written agreement with Municipality. Said agreement shall remain in effect during any period that Municipality has control over CDBG funds, including program income.

5. CITIZEN ADVISORY COMMITTEE

5.1. There is hereby established a Citizen Advisory Committee. The Division Head of the Burlington County Community Development Program shall act as Administrative Liaison Officer. He/she shall provide technical and administrative support to the Committee and act as liaison between the Committee and the Board.

5.2. Membership. The Committee shall consist of not less than 60 members, as follows:

Appointments by County Freeholder Director:

- County Office on Aging (1)
- County Health Department (1)
- Burlington County Planning Board (2)
- Workforce Investment Board (1)
- Local Unit Manager or Administrator (1)
- Labor Union (1)
- Housing Developer (1)
- Bank; Commercial Lender (1)
- Board of Social Services (1)

Environmental (1)
Realtor (1)
Citizens-at-Large (5)

Appointments by Chief Executive Officer or governing body

Municipality (maximum of 40)
Burlington County Bridge Commission, Dept. of Economic Development &
Regional Planning (1)
Joint Base -- McGuire-Dix-Lakehurst (1)
Burlington County Community Action Program (1)

5.3. Meeting Schedule and Operation. The Committee shall meet promptly after its establishment and thereafter as often as it deems necessary. It shall establish rules of procedure deemed necessary to effectuate this Agreement.

5.4. Committees and Subcommittees. The Committee shall create an Executive Committee and such other sub-committees it deems necessary to perform its work. Only Committee members shall be eligible to serve on such sub-committees.

5.5. Quorum. A simple majority (not less than 51%) of the municipalities that have submitted applications for the year under consideration shall constitute a quorum.

5.6. Advisory Committee's Duties. The Committee shall

- study the community development needs of the participating municipalities
- plan for the prudent utilization of funds made available to the Board.
- recommend that the Board make application for federal funding, including funds for "urban counties"
- develop, in the manner prescribed herein, a Community Development Plan for Burlington County, to include a housing assistance program.
- recommend that the Board prepare such other documents and certifications of compliance required for its participation in the Community Development Block Grant Program and the Home Investment Partnerships Program.

5.7. Establishment of Priorities. After consultation with affected municipal and county governments, the Committee shall develop priorities for utilization of funds made available pursuant to the Board's application authorized herein. The Committee shall recommend the means for accomplishing each project or activity to be funded. Municipalities which disapprove of a proposed activity shall so advise the Board prior to the Board's submission of its application to HUD.

5.8. Each Municipality signing this Agreement shall be eligible to request to participate in the plan for expenditure of funds received by the Board pursuant to this Agreement, comment on the overall needs of the County to be served with these funds, and otherwise participate in Committee proceedings. No project may be undertaken or service provided in any municipality without the acknowledgment of that Municipality's governing body.

5.9. The Coordinator of the Community Development Program shall compile an annual report for the Committee. The Committee shall thereupon report its findings to the Board as may be required for submission to the Federal Government.

6. PLAN DEVELOPMENT AND USE OF FUNDS

6.1. Preparation of CDBG Application. The County shall be responsible for preparing and submitting to HUD, pursuant to 24 CFR 91, all necessary applications and materials to obtain CDBG entitlement as an Urban County under the Act. This duty shall include complying with all applicable noticing requirements, the preparation and processing of County Housing, Community and Economic Development Needs Identification, Citizen Participation Plans, the County Consolidated Plan, and other CDBG related programs which satisfy the application requirements of the Act and all applicable regulations. The County agrees to include the Municipality's plan submitted in accordance with Section 6.3.

6.2. Plan Contents. The plan shall include the following:

- Planning and Administration. Funds designated to pay for the costs incurred in the implementation of the rehabilitation loan program.
- Locally Determined Activities. Programs designed by the municipalities to improve conditions approved by the Community Development Office.
- County Determined Activities. Programs designed by the County to improve existing conditions within the municipalities, as needed, on a year-to-year basis, on approval of the Board.
- Cost Overrun Account. Funds set aside for use when needed, to be made available pursuant to program amendments during the year, in order to allow some flexibility in the above-described programs.

6.3. Municipal Plan. The Municipality shall assist the County by preparing a community development plan for the period of this Agreement which identifies community development and housing needs, and projects and programs for the Municipality and specifies both short- and long-term Municipal objectives, consistent with requirements of the Act.

6.4. Public Hearings. On completion of grant applications the County Community Development Office shall hold at least two public hearings in accordance with HUD regulations and applicable state regulations.

6.5. Income Received by Municipality. Municipality shall report to the County on a semi-annual basis regarding any income generated by the expenditure of CDBG funds received by Municipality pursuant to this Agreement. All such program income shall be retained by Municipality and shall be used only for eligible activities in accordance with all applicable CDBG requirements and regulations.

6.6. Income Received by County. All program income generated by the expenditure of CDBG funds that is retained by County shall be used by County for eligible activities in accordance with all applicable CDBG requirements and regulations.

6.7. Income from Real Property. Any income generated by Municipality or County from the disposition or transfer of real property prior to any close out or change of status shall be treated as program income.

6.8. County shall be responsible for monitoring and reporting to HUD on the use of any such program income. Municipality shall engage in appropriate record keeping and reporting to the County as required by the County for this purpose.

6.9. Disposition of Program Income. In the event of CDBG close-out or the change in status of Municipality under the CDBG program, any program income generated from CDBG funds paid to Municipality pursuant to this Agreement that is unexpended on the date of such close-out or change in status or that is received by Municipality shall be paid by Municipality to County. However, if Municipality resumes direct CDBG entitlement status Municipality may keep program income generated from CDBG funds or the disposition, sale or transfer of real property improved with CDBG funds paid to Municipality under this agreement, provided that it uses that program income for a CDBG eligible purpose and such use is in accordance with CDBG regulations. Any income generated from the disposition or transfer of real property prior to any such close-out or change of status shall be treated the same as program income.

6.10. Responsibility for use of Funds. The Municipality shall be responsible for the implementation of all CDBG funds allocated to Municipality under this Agreement. The County shall be responsible for determining the final disposition and distribution of all funds it receives that are not distributed to municipalities including, but not limited to, the selection of the projects for which such funds shall be used. Municipality agrees that the County has the sole authority to redistribute all CDBG funds when eligible projects that have been selected for funding are not implemented in a timely manner as defined by HUD.

6.11. Modifications to Activities. In the event that modifications to a project activity shall become necessary, the Community Development Office may increase or decrease the funding therefor with the concurrence of HUD.

7. GENERAL TERMS AND CONDITIONS.

7.1. Insurance. Each party is responsible for securing and maintaining such insurance as is appropriate to cover its exposure hereunder, in whole or in part.

7.2. Every agreement made pursuant to this Agreement shall include standards of performance in accordance with the Act. Standards of performance shall comply with the requirements established by the CDBG Program and the HOME Program.

7.3. Duration of Contract. This Agreement shall be in effect for the above-referenced Federal Fiscal Years and for any additional period necessary to carry out activities that will be funded from annual CDBG appropriations and HOME Program appropriations for the above-referenced Federal Fiscal Years and from any program income generated from the expenditure of such funds, including such additional time as may be required for the expenditures of any such funds granted by the Board to the Municipality. Except as otherwise provided in this Agreement, the Board and the Municipality shall not terminate or withdraw from this Agreement.

7.4. Municipal Indemnification of County. Municipality shall indemnify, defend and hold harmless the County and its respective officers, employees, servants and agents from any liability, claims, losses, demands, and actions incurred by County as a result of the determination by HUD or its successor that activities undertaken by Municipality under the program(s) fail to comply with any laws, regulations or policies applicable thereto or that any funds billed by and disbursed to Municipality under this Agreement were improperly expended.

7.5. County Indemnification of Municipality. County shall indemnify, defend and hold harmless Municipality and its respective officers, employees, servants and agents from any liability, claims, losses, demands, and actions incurred by Municipality as a result of the determination by HUD or its successor that activities undertaken by County under the program(s) fail to comply with any laws, regulations or policies applicable thereto or that any funds billed by and disbursed to County under this Agreement were improperly expended.

7.6. Maintenance of Records. All records kept in connection with programs funded pursuant to this Agreement shall conform to Federal requirements under Title I of the Act and applicable State laws and regulations. Records shall be available for review by the authorized representatives of any participating municipality and the County at a mutually agreed time.

7.7. Cooperation. Municipality agrees to cooperate with all other municipalities that sign comparable agreements with the Board and be bound as if all had signed the same agreement.

7.8. Notices. Any notices, bills, invoices, or reports required by this Agreement shall be sufficient if sent by the parties in the United States mail, postage paid, to the address of the other party as indicated in this Agreement.

7.9. This Agreement shall replace and supersede all previous agreements between the parties.

7.10. Assignability. The Municipality may not assign or transfer any interest in this Agreement without the prior written approval of the County. Any purported assignment of any rights and obligations under this Agreement without the prior written consent of the County shall be a breach of this Agreement.

7.11. Construction and Enforceability. The existence, validity, construction and operation of this Agreement, and all its representations, terms and conditions, shall conform to the laws of the State of New Jersey. Throughout this Agreement, the use of singular and plural forms, or the various gender forms, shall each include the other as the context may indicate. If any provision of this Agreement is held, in whole or in part, to be unenforceable for any reason, the remainder of that provision and the entire Agreement will be severable and remain in effect.

7.12. Entire Agreement. This Agreement contains the entire agreement of the parties. No other agreement, statement or promise made on or before the date of this Agreement will be binding on the parties. No changes to this Agreement are valid unless they are made by written amendment duly executed by the parties.

7.13. This Agreement shall be effective for all purposes when this agreement and like agreements have been executed by County and Municipality, properly submitted to HUD, the grantor, by the designated deadline, and approved by HUD.

IN WITNESS WHEREOF, the parties hereto agree to be bound by this document and have caused this Agreement to be signed and sealed on the date as indicated.

MUNICIPALITY

Westampton Township (by its chief administrative officer);

By: James P. Brady
Signature

4-3-2019
Date

Attest: Marion Karp
Signature

4-3-19
Date

James P. Brady
Typed/printed name of Signer

Administrator
Signer's Title

Marion Karp
Attester's typed/printed name

Municipal Clerk
Attester's Title

BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF BURLINGTON

By: Eve A. Cullinan
Eve A. Cullinan, Clerk/Administrator

5/8/19
Date

Appendix G

Creditworthiness of Prior Round Units

**Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey**

Holly House

Municipality: WESTAMPTON County: BURLINGTON
Sponsor: _____ Developer: _____
Block: 1002.01 Lot: B Street Address: 16 MAYOR DRIVE
Facility Name: HOLLY HOUSE GROUP HOME

Section 1: Type of Facility: <input checked="" type="checkbox"/> Licensed Group Home <input type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008) <input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS) <input type="checkbox"/> Permanent supportive housing <input type="checkbox"/> Supportive shared housing <input type="checkbox"/> Other -- Please Specify: _____	Section 2: Sources and amount of funding committed to the project: <input checked="" type="checkbox"/> Capital Application Funding Unit \$ <u>389,271</u> <input type="checkbox"/> HMFA Special Needs Housing Trust \$ _____ <input type="checkbox"/> Balanced Housing -- Amount \$ _____ <input type="checkbox"/> HUD -- Amount \$ _____ Program _____ <input type="checkbox"/> Federal Home Loan Bank -- Amount \$ _____ <input type="checkbox"/> Farmers Home Administration -- Amount \$ _____ <input type="checkbox"/> Development fees -- Amount \$ _____ <input type="checkbox"/> Bank financing -- Amount \$ _____ <input type="checkbox"/> Other -- Amount \$ _____ Program _____ <input type="checkbox"/> For proposed projects, please submit a pro forma <input type="checkbox"/> Municipal resolution to commit funding, if applicable <input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)
Section 3: For all facilities other than permanent supportive housing: Total # of bedrooms reserved for: Very low-income clients/households _____ Low-income clients/households <u>4</u> Moderate-income clients/households _____ Market-income clients/households _____	Section 4: For permanent supportive housing: Total # of units <u>N/A</u> , including: # of very low-income units _____ # of low-income units _____ # of moderate-income units _____ # of market-income units _____
Section 5: Length of Controls: <u>20</u> years Effective Date of Controls: <u>12/5/2007</u> Expiration Date of Controls: <u>12/4/2027</u> Average Length of Stay: <u>N/A</u> months (transitional facilities only)	Section 6: <input checked="" type="checkbox"/> CO Date: <u>3/26/1992</u> For licensed facilities, indicate licensing agency: <input checked="" type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF <input type="checkbox"/> Other _____ Initial License Date: <u>5/6/1994</u> Current License Date: <u>1/30/2020</u>
Section 7: Has the project received project-based rental assistance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No; Length of commitment: <u>3</u> years Other operating subsidy sources: <u>SHC</u> ; Length of commitment: _____ years Is the subsidy renewable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Section 8: The following verification is attached: <input type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UHAC deed restriction, etc.) <input checked="" type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)	
Section 9: Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Population Served (describe): _____ Age-restricted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Accessible (in accordance with NJ Barrier Free Subcode)? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Section 10: Affirmative Marketing Strategy (check all that apply): <input type="checkbox"/> DDD/DMHS/DHSS waiting list <input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director	

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

Certified by: _____ Date: 9/9/2020
Project Administrator

Certified by: _____ Date: _____
Municipal Housing Liaison



Tax Account Maintenance									
Block 1002.01		Lot 8		Qualifier:					
Owner: FAMILY SERVICE OF BURLINGTON COUNTY		Account Id: 00001234		PTR Form		Restricted Edit			
Prop Loc 16 MANOR DRIVE		Balance		All Charges		Add/Omit		Notes	
General		Assessed Value		Additional		Billing		Deductions	
Owner Street 1: 16 MANOR DRIVE		Street 2:		City/St: WESTAMPTON NJ		Zip: 08060		Country:	
Phone: 609-267-5720		Email:		Bank Code:		Municipal Lien: <input type="checkbox"/> Assignment <input type="checkbox"/> Bankruptcy: <input type="checkbox"/> APR 2: <input type="checkbox"/>		Exclude from Tax Sale: <input type="checkbox"/>	
Outside Lien: <input type="checkbox"/> Sp Charges: <input type="checkbox"/> Install. Plan: <input type="checkbox"/>		Do Not Accept Online Payment: <input type="checkbox"/>		Additional Lot 1:		Additional Lot 2:		Property Class: 150	
Parcel Key:		Unpaid Interest: .00		Vendor:		User Msgs:			

PROMISSORY NOTE

\$ 10,967.006/30, 2015

In accordance with the terms of a Funding Agreement for Construction, Purchase or Purchase and Renovation of Community Based Facilities dated October 10, 1991

Twin Oaks Community Services

Promises to pay on demand to the order of the STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, Ten Thousand Nine Hundred Sixty-Seven dollars and 00/100

(\$ 10,967.00)

dollars, payable at Capital Place One, 222 South Warren Street, Trenton, New Jersey 08625.

BY:  L.S.

Authorized Agency Representative

NAME: Bob Pekar

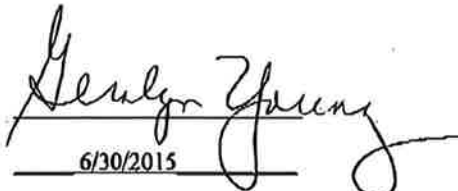
TITLE: CEO

AGENCY: Twin Oaks Community Services

ADDRESS: 770 Woodlane Road

Mt. Holly, NJ 08060

Notarized by:



Date:

6/30/2015

SWORN AND SUBSCRIBED
TO ME THIS 27th DATE
OF JULY 20 15

GERALYN YOUNG
Notary Public
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JAN 4, 2020

**DEPARTMENT OF HUMAN SERVICES
DIVISION OF DEVELOPMENTAL DISABILITIES**

ANNEX A – PROJECT SUMMARY

1. This Agreement commences on December 5, 2007 and expires on December 4, 2027
2. Legal Name of Agency Twin Oak Community Services
3. Agency Address (Including P.O. Box, City, State, Zip Code, County):
770 Woodlane Road
Mt. Holly, New Jersey 08060
4. Date of Agency
Incorporation: 3/27/1962
5. Federal I.D. Number 23-7048397
6. Project Location (Street, Address, City, State, County):
16 Manor Drive
Mt. Holly, New Jersey 08060
7. Project Scope:

<u>Purchase</u>	<u>Land</u>	<u>Existing Building(s)</u>
<u>X Renovation</u>		<u>Expansion of Existing Facility</u>
<u>New Construction</u>		<u>Equipment</u>
8. The Project Period Commences on 5/18/2015 and expires on 6/30/2015
9. Project Director:
Name: Pamela Brown
Address: 770 Woodlane Road
Mt. Holly, NJ 08060
Phone: 609-267-5928
10. Agency Officer authorized to Sign this and other documents:
Name: Bob Pekar/Oindi Shi
Address: 770 Woodlane Road
Mt. Holly, NJ 08060
Phone: 609-267-5928
10. Person to who notices shall be directed:
a) Agency:
Name: Twin Oaks
Address: 770 Woodlane Road
Mt. Holly, NJ 08060
b) Department
Name: Monica Francesconi-Program Develop
Address: 221 Laurel Road; Suite 210
Voorhees, New Jersey 08103

ANNEX B: PROJECT BUDGET

1. Legal Name of Agency: Twin Oaks Community Services
2. Project Location (street address, city, and state):
16 Manor Drive
Mt. Holly, New Jersey 08060
3. Name and Address of Contractor:
Shafts & Sleeves Co., Inc.
P O Box 153
Roebling, New Jersey 08554
4. Project Total: \$10,967.00 Agreement Ceiling \$10,967.00
5. Scope of Work Covered by Agreement: (Attach copies of the bids)

Inspect Septic System – Purchase and install new Meyers pump, guide rail system, well piping, Check valve, gas rated junction box with sealed wire connectors. Install alarm buzzer, repair broken underground pipe.

AMMENDMENT TO THE AGREEMENT
OF THE COMMUNITY RESIDENTIAL FACILITY PROGRAM
BETWEEN
THE DEPARTMENT OF HUMAN SERVICES AND

AGENCY: Family Service
FACILITY ADDRESS: 770 Woodlane Road
Mt. Holly, NJ 08060

The amount of the Agreement dated Octboer 10, 1991 is
increased

from \$ 378,304.50 to \$ 389,271.50. This increase is due

to additional costs for the following:

Inspect Septic System – Purchase and install new Meyers pump, guide rail system, well
piping, Check valve, gas rated junction box with sealed wire connectors, Install alarm buzzer,
repair broken underground pipe.

JUSTIFICATION: Priority 10

Approved by:

Date: _____

Date: 6/30/2015

Date: _____

Authorized Field Representative

[Signature]
Authorized Agency Representative

Authorized State Representative

VID# _____

-18-

AGREEMENT SIGNATURES AND DATE

The terms of this Agreement have been read and understood by the persons whose signatures appear below. The parties agree to comply with the terms and conditions of the Agreement as set forth in Article I through Article X above.

BY: _____
Assistant Commissioner or Designee
Division of Developmental Disabilities
Department of Human Services, State of New Jersey

BY:  _____
Authorized Agency Representative

NAME: Bob Pekar

TITLE: CEO

AGENCY: Twin Oaks Community Services, Inc.

ADDRESS: 770 Woodlane Road
Mount Holly, NJ 08060

Agreement Dated:

VID# _____

-18-

AGREEMENT SIGNATURES AND DATE

The terms of this Agreement have been read and understood by the persons whose signatures appear below. The parties agree to comply with the terms and conditions of the Agreement as set forth in Article I through Article X above.

BY: _____
Assistant Commissioner or Designee
Division of Developmental Disabilities
Department of Human Services, State of New Jersey

BY:  _____
Authorized Agency Representative

NAME: Bob Pekar
TITLE: CEO
AGENCY: Twin Oaks Community Services
ADDRESS: 770 Woodlane Road
Mount Holly, NJ 08060

Agreement Dated:



Twin Oaks

COMMUNITY SERVICES

Changing Lives Together

Board of Trustees

Anthony Sevicik
Chair

Joseph Aristone
1st Vice Chair

David Geskin
2nd Vice Chair

Chelsea Carter
Co-Secretary/Treasurer

Aaron Nelson
Co-Secretary/Treasurer

Marianne Aleardi

William Burris

Frank Costantino

Colleen Crandall

Francis E. Delhel

Theodore B. Johnson

Carol Landis

Gerard G. Law

Gale K. Lewin

Jocelyn Mitchell-Williams

Christine O'Brien

Bob Pekar

Thomas S. Trandovich

Jonathan M. Vivar

Christopher P. Warren

Chief Executive Officer

Bob Pekar

Chief Financial Officer

Qindi Shi

Chief Operating Officers

Derry Holland

Karen Tanger

NJ Division of Developmental Disabilities
Attn: Monica Francesconi, Program Developer
221 Laurel Road; Suite 210
Voorhees, NJ 08043

June 30, 2015

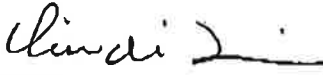
Dear Monica;

The following package is in response to an email from you referencing a conversation with Terry Golda about the Septic System problems that we were having at our Holly House Group Home. This package is for an inspection and repairs need to this septic system located at 16 Manor Drive, Mt. Holly, NJ.

Enclosed is the Notarized Promissory Note, Annex A, Annex B, Amendment to the Agreement and the signature page of the Standard Language document. We are including payment vouchers for 80% and 10% of the cost of the work.

Thank you for your help with this issue.

Sincerely yours,


Qindi Shi
CFO

Enclosure:

770 Woodlane Road
Mount Holly, NJ 08060
p: 609.267.5928 f: 609.267.2318
Access Center: 800.963.3377
www.twinoakscs.org

Got Love? 1.877.FosterYes
www.FosterYes.org

Stay Connected





State of New Jersey

DEPARTMENT OF HUMAN SERVICES
DIVISION OF DEVELOPMENTAL DISABILITIES
CN 726

WILLIAM WALDMAN
Commissioner

TRENTON, NEW JERSEY 08625-0726
(609) 292-3742

ROBERT B. NICHOLAS, Ph.D.
Director

MAY 02 1994

Mary Wells, Executive Director
Family Services of Burlington County
Woodlane Road
P.O. Box 588
Mount Holly, New Jersey 08060

RE: Group Home License
16 Manor Drive
Westhampton Twp., NJ 08015
VID#: GH343

Dear Ms. Wells:

The above-referenced program is licensed under N.J.A.C. 10:44A. Due to administrative problems, we have been unable to schedule an inspection of this program. Therefore, this letter will serve as an authorization to operate until an inspection can be completed and you receive your license.

Thank you for your cooperation in this matter. Feel free to telephone our Office at (609) 984-5366 if further clarification is required.

Sincerely,

Victor A. Thomas, Chief
Office of Licensing and Inspections

VAT:dms/GH343
cc: Program File

RECEIVED MAY 6 1994

TDD users can call through the N.J. Relay 1-800-852-7899

New Jersey Is An Equal Opportunity Employer

Alston Record Service, Inc., P. O. Box 277, H. (field, N. J. (428-0300))
 Form I.S. Rev. June, 1970)

APPLICATION TO THE ASSESSOR OF Westampton Township COUNTY OF Burlington
 NEW JERSEY, FOR EXEMPTION OF REAL PROPERTY FROM TAXATION PURSUANT TO N.J.S.A. 54:4-4.4.

NOTE: All Applications must be filed in duplicate on or before November 1 of the pre-tax year with the assessor of the taxing district in which the real property is located.
 Separate Application must be made for each parcel.
 The law provides that when an initial statement has once been filed, then not later than November 1 of every third succeeding year the assessor is required to obtain a further statement from each owner of real property for which tax exemption is claimed. N.J.S.A. 54:4-4.4

INITIAL STATEMENT

1. Name of claimant Family Service of Burlington County, N.J.
Tarnsfield Executive Office Building
2. Official address 1112 Woodlane Road, PO Box 588, Mt. Holly, NJ 08060
3. Name and address of official representative to be contacted in regard to this application
Mary Wells - Tarnsfield Executive Office Building, 1112 Woodlane Road,
PO Box 588, Mt. Holly, New Jersey 08060
4. Incorporated or organized in the State of New Jersey
 under Title 15 of the Revised NJ on May 8 1962
 (Cite Statute) Statutes Month Day Year
5. If a foreign corporation or association, state the date registered in the Office of the New Jersey Secretary of State N/A
 Month Day Year
6. State purposes of corporation or organization and attach copy of Certificate of Incorporation, Articles of Association, and/or Charter, and By-Laws See Paragraph Second of the
Certificate of Incorporation (attached hereto).
7. Does any officer or other person or entity receive any compensation, allowance, or pecuniary profit from said corporation or organization?
 Yes ☐ No ☒ (see explanation below)
 If answer is "Yes" explain and list names and titles of all such officers, persons, or entities and the amount of compensation or value of allowances However, salaries are paid to
employees of the Corporation.
8. Date property acquired November 6, 1991
9. Title vested in Family Service of Burlington County, N.J.
10. Deed recorded in Burlington County, on November 15 19 91
 (Name of County) pages 34
 in Deed Book 4284
11. Description of property:
 - (a) 16 Manor Drive Westampton
 (Street Number) Street (Municipality)
 Lot No. 8, in Block No. 1002.01 on the Tax Map of Westampton
 (Municipality)
 or Page Line on the 197 Tax List.
 - (b) Area of Land (If more than one acre give area in acreage)
 - (c) Is Land Improved or Vacant? Improved
 - (d) If improved with structures or other facilities, state number and size of buildings, nature of other facilities and the specific use of each One (1) residence - approximately
3,000 square foot in size. Residence is used as a group home for
developmentally disabled adults.
 - (e) If vacant, specify its use if any N/A

12. Use(s) to which property is put:

(a) Property is used as a ...Group home for developmentally disabled adults.....
(Church, school, seminary, parsonage, etc.)(b) Is any business conducted on the property? Yes ☐ No ☒ (see explanation below)

XXXXXXXXXXXX Use is as stated above.....

(c) Is the property used wholly ... or partially ... in carrying out the purposes of the corporation or organization? Wholly ☒ Partially ☐

If "Partially" explain :.....

(d) Is any part of the land or buildings rented, leased or used by any other person or corporation?
Yes ☐ No ☒

(e) If answer is "Yes" name the tenants or occupants, describe the use, and state the income or other consideration derived from the part so rented or used

13. Exemption of subject property from taxation

is claimed underN.J.S.A. 54: 4-3.6.....
(Give citation of New Jersey Statute)

The following additional facts are set forth in support of the claim to exemption under the aforementioned statute: (It is absolutely essential that every condition required by the statute under which exemption is claimed be fully satisfied. If the statute prescribes conditions other than those set forth above it will be necessary to state below the nature thereof and that they have been fully complied with.) Use separate rider, if necessary.

The property is used solely and exclusively in the work of Family Service which is a not-for-profit corporation organized for charitable purposes and for the moral and mental improvement of men, women and children.

14. Are the improvements (buildings and other facilities) insured? Yes ☒ No ☐

If "Yes" state amount for which improvements are insured \$.....2,000,000.00/\$3,000,000.00. (umbrella policy for

AFFIDAVIT

all properties owned by Family Service).

State of New Jersey
County of

} ss.

I,E. Colton O'Donoghue..... being the

President..... of the Family Service of Burlington County, N.J.
(Title of Officer) (Name of corporation or organization)

being duly sworn according to law do say that the answers to the foregoing questions and other declarations herein were given by me, and that they are true to the best of my knowledge and belief.

Subscribed and sworn to before me

this 23rd

day of December, 1994.

E. Colton O'Donoghue
(Signature of officer taking oath)
President

(Title of Officer)

Cynthia C. Scuderi
(Signature of affiant)E. Colton O'Donoghue
CYNTHIA C. SCUDERI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 18, 1997

RESERVED FOR OFFICIAL USE

The within claim for exemption is approved with respect to the property known as

(Street Address) and further (Municipality)

described as Lot No. in Block No. on the Tax Map of said municipality or Page Line on the 19..... Tax List, subject to the following exceptions:

Dated: (Signature of Assessor)

EXEMPT PROPERTY CLASSIFICATION
CODE

This form is prescribed by the Director, Division of Taxation in the Department of the Treasury, as required by law, and may not be altered or amended without the approval of the Director.

Westamptown Township Affordable Housing Unit Report as of November 14, 2019

	Current Owner Name	Unit Address	Restrict- ion Date	Restrict- ion Term	Base Price	Project Name	# BR	Unit Income Range	Current Owners Purchase Date	Current Owners Purchase Price
1	Santos, Jennifer	12 Rolling Hills Drive E.	7/9/1990	20	\$43,299	Rolling Hills East	3	L	5/25/2001	\$64,500.00
2	Lafferty, William	20 Winstead Drive	2/28/1991	20	\$70,445	Rolling Hills East	3	M	5/14/1991	\$70,445.00
3	Cotton, Bonnie M	46 Winstead Drive	7/31/1990	20	\$43,299	Rolling Hills East	3	L	12/16/1998	\$60,792.00
4	Meamery, Denise	105 Winstead Drive	8/31/1990	20	\$70,445	Rolling Hills East	3	M	8/31/1990	\$70,445.00
5	Caffrey, Dennis	107 Winstead Drive	6/19/1990	20	\$43,299	Rolling Hills East	3	L	8/16/1990	\$70,445.00
6	Kamiya, Melissa	114 Winstead Drive	3/29/1990	20	\$70,445	Rolling Hills East	3	M	3/29/2005	\$70,445.00
7	Abiola, Anisah	117 Winstead Drive	4/23/1991	20	\$70,445	Rolling Hills East	3	M	4/8/1992	\$70,445.00
8	Vera, Jeffrey	119 Winstead Drive	7/20/1990	20	\$43,299	Rolling Hills East	3	L	8/16/1990	\$43,299.00
9	Bradley, Dawn	145 Winstead Drive	2/20/1991	20	\$70,445	Rolling Hills East	3	M	5/15/1991	\$70,445.00
10	Hayes, Serrita	152 Winstead Drive	6/15/1990	20	\$43,299	Rolling Hills East	3	L	2/28/2001	\$66,421.00
11	Jennings, Valerie	153 Winstead Drive	5/10/1991	20	\$70,445	Rolling Hills East	3	M	7/17/2003	\$110,035.00
12	Clark, Keven E	155 Winstead Drive	9/28/1990	20	\$43,299	Rolling Hills East	3	L	3/31/1999	\$60,792.00
13	Michener, Bonnie	176 Winstead Drive	5/30/1990	20	\$43,299	Rolling Hills East	3	L	8/16/1990	\$43,299.00
14	Pettiford, Mary	4 Sharpless Blvd	4/28/1995	30	\$55,900	Spring Meadows		L	4/28/1995	\$55,900.00
15	Surugiu, Florin	6 Sharpless Blvd	3/29/1996	30	\$69,500	Spring Meadows	3	M	9/7/2016	\$123,023.00
16	Johnson, Annette	8 Sharpless Blvd	4/28/1995	30	\$55,900	Spring Meadows	3	L	7/27/1995	\$55,900.00
17	Barther, Kim	10 Sharpless Blvd	6/30/1995	30	\$69,500	Spring Meadows	3	M	8/5/2009	\$117,394.00
18	Atkerson Jr., Joseph W.	12 Sharpless Blvd	4/28/1995	30	\$55,900	Spring Meadows	3	L	10/28/2005	\$84,919.00
19	Navarro, Irma	16 Sharpless Blvd	5/26/1995	30	\$69,500	Spring Meadows	3	M	9/8/1995	\$75,900.00
20	Davis, Carolyn	17 Sharpless Blvd	9/8/1995	30	\$55,900	Spring Meadows	3	L	10/4/2013	\$109,000.00
21	Brown, Charisse	19 Sharpless Blvd	3/28/1996	30	\$69,500	Spring Meadows		M	3/28/1996	\$69,500.00
22	Holloway, Linda	21 Sharpless Blvd	6/29/1995	30	\$55,900	Spring Meadows	3	L	12/5/1995	\$55,900.00
23	Reynolds, Erica D	22 Sharpless Blvd	5/26/1995	30	\$75,900	Spring Meadows	3	M	9/8/1995	\$23,500.00
24	Johnson, Hector	23 Sharpless Blvd	12/14/1995	30	\$61,500	Spring Meadows	3	L	6/10/2014	\$110,000.00
25	Murray, Dorrett	24 Sharpless Blvd	6/27/1995	30	\$69,500	Spring Meadows	3	M	12/5/1995	\$69,500.00
26	Schofield, Daisy	25 Sharpless Blvd	6/30/1995	30	\$55,900	Spring Meadows	3	L	12/5/1995	\$43,231.00
27	Mullins, Beverly	26 Sharpless Blvd	5/12/1995	30	\$55,900	Spring Meadows	3	L	7/27/1995	\$55,900.00
28	Evans, Catherine	27 Sharpless Blvd	10/20/1995	30	\$69,500	Spring Meadows	3	M	10/20/1995	\$69,500.00
29	Neal, Khadyjah L.	28 Sharpless Blvd	2/6/1996	30	\$69,500	Spring Meadows	3	M	3/25/2010	\$117,439.00
30	Curry, Kia	30 Sharpless Blvd	5/15/1995	30	\$55,900	Spring Meadows	3	L	6/23/2006	\$84,842.00
31	Fortunato, Deborah	32 Sharpless Blvd	1/30/1996	30	\$69,500	Spring Meadows	3	M	7/30/2008	\$107,890.00
32	Pogue, Gerald L.	33 Sharpless Blvd	8/2/1995	30	\$55,900	Spring Meadows	3	L	8/3/1995	\$61,500.00
33	Morris, David	35 Sharpless Blvd	9/27/1996	30	\$79,500	Spring Meadows	3	M	11/26/1996	\$79,500.00
34	Navarro, Diana	37 Sharpless Blvd	6/30/1995	30	\$61,500	Spring Meadows	3	L	12/5/1995	\$55,900.00
35	Kirchner, Elizabeth	39 Sharpless Blvd	4/12/1996	30	\$69,500	Spring Meadows	3	M	5/26/2006	\$103,363.00

Westampton Township Affordable Housing Unit Report as of November 14, 2019

	Current Owner Name	Unit Address	Restrict- ion Date	Restrict- ion Term	Base Price	Project Name	# BR	Unit Income Range	Current Owners Purchase Date	Current Owners Purchase Price
36	Hoskins, Rebecca	40 Sharpless Blvd	7/25/1997	30	\$69,500	Spring Meadows	3	M	7/25/1997	\$69,500.00
37	Hosseini, Mobarak Shah	42 Sharpless Blvd	8/29/1997	30	\$61,500	Spring Meadows	3	L	1/28/2009	\$93,874.00
38	Smith, Priscilla	44 Sharpless Blvd	7/28/1997	30	\$69,500	Spring Meadows	3	M	7/28/1997	\$69,500.00
39	Umstead, Debra	56 Sharpless Blvd	6/30/1998	30	\$69,500	Spring Meadows		M	6/30/1998	\$69,500.00
40	Zalewski, Jane	58 Sharpless Blvd	1/30/1998	30	\$61,500	Spring Meadows	3	L	1/30/1998	\$61,500.00
41	Rodriguez, Irene	60 Sharpless Blvd	1/30/1998	30	\$69,500	Spring Meadows	3	M	3/16/2007	\$98,045.00
42	Bassey, Emmanuel J.	1 Westwind Way	8/27/1996	30	\$82,395	Spring Meadows	3	M	3/30/2016	\$139,000.00
43	Forman, Sharon L	3 Westwind Way	9/30/1994	30	\$75,900	Spring Meadows	3	M	3/9/1995	\$75,900.00
44	Broughton, Mylena	5 Westwind Way	10/14/1994	30	\$55,900	Spring Meadows	3	L	4/23/2004	\$81,838.00
45	Mcgee, Gloria	7 Westwind Way	10/14/1994	30	\$75,900	Spring Meadows	3	M	3/9/1995	\$75,900.00
46	Ferone, Fiore J	9 Westwind Way	10/14/1994	30	\$55,900	Spring Meadows	3	L	10/14/1994	\$55,900.00
47	Deasey, Regina	13 Westwind Way	11/2/1994	30	\$55,900	Spring Meadows	3	L	3/9/1995	\$55,900.00
48	Murray, Jennifer	15 Westwind Way	11/30/1994	30	\$75,900	Spring Meadows	3	M	8/18/2006	\$116,524.00
49	Bonano, Ruth	21 Westwind Way	9/5/1996	30	\$69,500	Spring Meadows		M	9/5/1996	\$69,500.00
50	Robinson, Evelyn	23 Westwind Way	9/5/1996	30	\$61,500	Spring Meadows	3	L	11/21/1996	\$61,500.00
51	Ibbetson, Debbie	25 Westwind Way	3/26/1997	30	\$61,500	Spring Meadows	3	L	7/24/1997	\$61,500.00
52	Swoope, Karin	27 Westwind Way	9/6/1996	30	\$61,500	Spring Meadows	3	L	5/9/2002	\$75,830.00
53	Reilly, Judith C	29 Westwind Way	2/14/1997	30	\$61,500	Spring Meadows	3	L	5/13/1997	\$61,500.00
54	Walls, Kymberly	30 Westwind Way	12/16/1996	30	\$69,500	Spring Meadows	3	M	5/11/2010	\$117,439.00
55	Markham, Ebonee	31 Westwind Way	9/6/1996	30	\$104,970	Spring Meadows	3	M	8/12/2004	\$104,970.00
56	McDaniel, Gwenevere R	34 Westwind Way	8/29/1996	30	\$61,500	Spring Meadows	3	L	8/29/1996	\$61,500.00
57	Murphy, Marlene	36 Westwind Way	6/25/1998	30	\$61,500	Spring Meadows	3	L	6/25/1998	\$61,500.00
58	Tonic, Niosha	37 Westwind Way	1/24/1997	30	\$79,500	Spring Meadows	3	M	11/15/2000	\$91,363.00
59	Davis, Marilyn	38 Westwind Way	8/28/1996	30	\$69,500	Spring Meadows	3	M	8/28/1996	\$69,500.00
60	Williams, Keenya	39 Westwind Way	9/28/1998	30	\$61,500	Spring Meadows	3	L	4/18/2008	\$91,878.00
61	Barclay, Kellyann	43 Westwind Way	2/12/1997	30	\$61,500	Spring Meadows	3	L	2/12/1997	\$61,500.00
62	Johnson, Michael	44 Westwind Way	2/7/1997	30	\$69,500	Spring Meadows	3	M	7/31/2003	\$89,238.00
63	Welch, Kenya	45 Westwind Way	1/30/1997	30	\$75,000	Spring Meadows	3	M	6/23/2009	\$115,152.00
64	Savage, Tyaria L.	47 Westwind Way	1/31/1997	30	\$61,500	Spring Meadows	3	L	3/28/2016	\$104,615.00
65	Mcgee-Miller, Vonetta	48 Westwind Way	3/27/1997	30	\$69,500	Spring Meadows	3	M	3/7/2003	\$89,737.00
66	Knox, Wanda	50 Westwind Way	5/28/1998	30	\$61,500	Spring Meadows	3	L	5/28/1998	\$61,500.00
67	Porter, Tikiya	52 Westwind Way	1/29/1998	30	\$61,500	Spring Meadows	3	M	1/29/1998	\$61,500.00
68	Paxton, Joan	53 Westwind Way	12/30/1996	30	\$79,500	Spring Meadows	3	M	3/27/1997	\$79,500.00
69	Lamb, Freda J	54 Westwind Way	11/24/1998	30	\$61,500	Spring Meadows	3	L	11/24/1998	\$61,500.00
70	Leach-Joachim, Danielle	55 Westwind Way	8/28/1997	30	\$61,500	Spring Meadows	3	L	10/12/2018	\$104,614.00

Westampton Township Affordable Housing Unit Report as of November 14, 2019

	Current Owner Name	Unit Address	Restrict- ion Date	Restrict- ion Term	Base Price	Project Name	# BR	Unit Income Range	Current Owners Purchase Date	Current Owners Purchase Price
71	James, Marcia E	57 Westwind Way	12/30/1996	30	\$79,500	Spring Meadows	3	M	3/27/1997	\$79,500.00
72	Coles, Andrea Y	69 Westwind Way	1/2/1998	30	\$61,500	Spring Meadows	3	L	1/2/1998	\$61,500.00
73	Ricketts, Linda	71 Westwind Way	8/29/1997	30	\$69,500	Spring Meadows		M	8/29/1997	\$69,500.00
74	Degoat, Jacqueline	73 Westwind Way	1/30/1998	30	\$69,500	Spring Meadows	3	M	6/8/2007	\$97,760.00
75	Serrano, Nellie	75 Westwind Way	9/21/1998	30	\$61,500	Spring Meadows	3	L	9/21/1998	\$61,500.00
76	Murray, Nisa	77 Westwind Way	8/28/1998	30	\$69,500	Spring Meadows	3	M	9/11/2006	\$98,493.00
77	95/5 Sale, Gizara Margaret	14 Rolling Hills Drive E.	1/25/1991	20	\$70,445	Rolling Hills East	3	M	5/29/2012	\$142,300.00
78	95/5 Sale, Malave Anthony	22 Winstead Drive	5/18/1990	20	\$43,299	Rolling Hills East	3	L	11/1/2012	\$155,000.00
79	95/5 Sale, Powell Linda	116 Winstead Drive	3/28/1990	20	\$43,299	Rolling Hills East	3	L	1/12/2017	\$102,000.00
80	95/5 Sale, Monaco Lawrence	174 Winstead Drive	4/19/1990	20	\$70,445	Rolling Hills East	3	M	10/12/2012	\$179,000.00
81	Foreclosure, Gray, Brenda	14 Sharpless Blvd	1/25/1996	30	\$69,500	Spring Meadows		M	1/25/1996	\$69,500.00
19	Foreclosure, Wilczopolski Mark	44 Winstead Drive	7/13/1990	20	\$70,445	Rolling Hills East	3	M	8/29/2016	\$85,000.00
82	Foreclosure, Velez Delvi	147 Winstead Drive	9/28/1990	20	\$43,299	Rolling Hills East	3	L	9/4/2008	\$125,100.00
83	Foreclosure, Vincent Jennifer	150 Winstead Drive	9/14/1990	20	\$70,445	Rolling Hills East	3	M	4/16/1999	\$1.00
84	Unauthorized Sale, Brown Willis	36 Winstead Drive	9/28/1990	20	\$70,445	Rolling Hills East	3	M	1/1/2009	\$190,000.00
85	Foreclosure, Binn Karen	41 Sharpless Blvd	7/14/1995	30	\$55,900	Spring Meadows	3	L	4/30/2001	\$89,000.00
86	Foreclosure, Pettit Katherine	43 Sharpless Blvd	7/5/1996	30	\$69,500	Spring Meadows	3	M	7/5/1996	\$69,500.00
87	Foreclosure, Blassingale Landas	46 Sharpless Blvd	9/30/1997	30	\$69,500	Spring Meadows	3	L	9/14/2010	\$100.00
88	Foreclosure, Everett Melva	11 Westwind Way	10/28/1994	30	\$75,900	Spring Meadows	3	M	8/19/2002	\$100.00
89	Foreclosure, Brown Michael	32 Westwind Way	9/3/1996	30	\$61,500	Spring Meadows	3	L	9/22/2005	\$156,000.00
90	Foreclosure, Harris Shane	41 Westwind Way	5/15/1997	30	\$69,500	Spring Meadows	3	M	9/13/2010	\$100.00
91	Foreclosure, Contravo Kristen	46 Westwind Way	5/30/1997	30	\$61,500	Spring Meadows	3	L	2/11/2019	\$100.00
92	Foreclosure, Francis Janet	79 Westwind Way	10/21/1998	30	\$61,500	Spring Meadows	3	L	4/3/2014	\$68,200.00
93	Foreclosure, Stipick Elizabeth	81 Westwind Way	8/29/1997	30	\$69,500	Spring Meadows	3	M	10/10/2016	\$100.00
94	Salt & Light Group Home	38 Winstead Drive	7/31/1990	20	\$43,299	Rolling Hills East	3	L	5/10/2010	\$81,000.00
Black	Units Counted in Prior Round NOT Foreclosures, 95/5 Sale, Unauthorized Sale or Counted as Group Home.									
Red	Units that are Foreclosures, 95/5 Sale, Unauthorized Sale or Counted as Group Home.									

Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey

Municipality: WESTAMPTON 1411 County: BURLINGTON
Sponsor: Project Freedom Developer: Project Freedom INC
Block: 203 Lot: 4.02 + 4.03 Street Address: 700 FREEDOM Boulevard
Facility Name: FREEDOM Village at WESTAMPTON

Section 1: Type of Facility: <input type="checkbox"/> Licensed Group Home <input type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008) <input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS) <input checked="" type="checkbox"/> Permanent supportive housing <input type="checkbox"/> Supportive shared housing <input type="checkbox"/> Other - Please Specify: _____	Section 2: Sources and amount of funding committed to the project: <input type="checkbox"/> Capital Application Funding Unit \$ _____ <input type="checkbox"/> HMFA Special Needs Housing Trust \$ _____ <input type="checkbox"/> Balanced Housing - Amount \$ _____ <input type="checkbox"/> HUD - Amount \$ _____ Program _____ <input checked="" type="checkbox"/> Federal Home Loan Bank - Amount \$ <u>745,000</u> <input type="checkbox"/> Partners Home Administration - Amount \$ _____ <input type="checkbox"/> Development fees - Amount \$ _____ <input checked="" type="checkbox"/> Bank financing - Amount \$ <u>8,236,115</u> <input checked="" type="checkbox"/> Other - Amount \$ <u>11,322,447</u> Program <u>LIHTC</u> <input type="checkbox"/> For proposed projects, please submit a pro forma <input type="checkbox"/> Municipal resolution to commit funding, if applicable <input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)
Section 3: For all facilities other than permanent supportive housing: Total # of bedrooms reserved for: Very low-income clients/households _____ Low-income clients/households <u>18</u> Moderate-income clients/households <u>34</u> Market-income clients/households _____	Section 4: For permanent supportive housing: Total # of units <u>18</u> , including: # of very low-income units _____ # of low-income units _____ # of moderate-income units _____ # of market-income units _____
Section 5: Length of Controls: <u>45</u> years Effective Date of Controls: <u>2014</u> Expiration Date of Controls: <u>2058</u> Average Length of Stay: _____ months (transitional facilities only)	Section 6: <input checked="" type="checkbox"/> CO Date: <u>2-4-16</u> For licensed facilities, indicate licensing agency: <input type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF <input type="checkbox"/> Other: _____ Initial License Date: _____ Current License Date: _____
Section 7: Has the project received project-based rental assistance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No; Length of commitment: _____ years Other operating subsidy sources: _____; Length of commitment: _____ years Is the subsidy renewable? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Section 8: The following verification is attached: <input checked="" type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UHAC deed restriction, etc.) <input type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)	
Section 9: Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Population Served (describe): <u>DDO</u> <u>Mental Health</u> Age-restricted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Accessible (in accordance with NJ Barrier Free Subcode)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Section 10: Affirmative Marketing Strategy (check all that apply): <input checked="" type="checkbox"/> DDD/DMHS/DHSS waiting list <input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director	

Total LIHTC
15,909,144

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

Certified by: [Signature] Date: 3-11-2020
Project Administrator

Certified by: _____ Date: _____
Municipal Housing Liaison



Project Freedom
4 Bldgs 48 units

8-14

RECORDING INFORMATION SHEET

49 RANCOCAS RD,
MT. HOLLY, NJ 08060

INSTRUMENT NUMBER:

5105271

DOCUMENT TYPE:

DECLARATION OF RESTRICTIONS

Official Use Only

Document Charge Type

DECLARATION OF RESTRICTIONS

Return Address (for recorded documents)

FIRST AMERICAN TITLE INS CO
2 RESEARCH WAY
PRINCETON NJ 08540

TIMOTHY D. TYLER
BURLINGTON COUNTY

RECEIPT NUMBER
8216231

RECORDED ON
December 09, 2014 11:33 AM

INSTRUMENT NUMBER
5105271

BOOK: OR13151
PAGE: 3464

No. Of Pages

(Excluding Recording Information and/or Summary Sheet)

10

Consideration Amount

\$0.00

Recording Fee

\$130.00

Realty Transfer Fee

\$0.00

Total Amount Paid

\$130.00

Municipality

WESTAMPTON TWP

Parcel Information

Block: 203

Lot: 4.02

First Party Name

PROJECT FREEDOM AT WESTAMPTON URBAN
RENEWAL

Second Party Name

NEW JERSEY HOUSING & MTG FIN AGENCY

Additional Information (Official Use Only)



5105271

Ctrl Id: 5272999 Recording Clerk: bscelza

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***** RETAIN THIS PAGE FOR FUTURE REFERENCE. *****

3

LIHTC # 1334

Record and return:
FIRST AMERICAN TITLE
2 RESEARCH WAY
PRINCETON, NJ 08540

2070210-PRC

Prepared By:

Joyce Lini
 Joyce Lini
 BURLINGTON COUNTY
 CLERK

2014 DEC -4 P 1:55
 RECEIVED

DEED OF EASEMENT AND RESTRICTIVE COVENANT
 FOR EXTENDED LOW-INCOME OCCUPANCY

THIS DEED OF EASEMENT and RESTRICTIVE COVENANT (the "Covenant") dated as of November 24, 2014 shall run with the land and is granted by Project Freedom at Westampton Urban Renewal, LP, and its successors and assigns (the "Project Owner") whose principal address is 1 Freedom Boulevard, Lawrenceville, New Jersey 08648, to the New Jersey Housing and Mortgage Finance Agency, its successors and assigns, (the "Agency") acting as the housing credit agency for the State of New Jersey as described in Section 42(h)(3) of the Internal Revenue Code as amended, and to income eligible members of the public as defined below. As conditioned below this Covenant restricts occupancy of the described premises to income eligible occupants for a specified period of time. This Covenant is made in satisfaction of the requirements of Section 42 of the Federal Tax Reform Act of 1986, P.L. 99-514, as amended, (the "Code").

As indicated on the September 23, 2013 Reservation Letter for the building(s) described below, the Agency has allocated Low Income Housing Tax Credits ("LIHTC") authorized under the Code in an annual amount not to exceed \$1,167,400 to be claimed by the Project Owner over a 10 or 15 year period pursuant to the Code. In consideration of the receipt of the benefit of the LIHTC, the Project Owner hereby agrees to the following restrictive covenants, which are made in satisfaction of the requirements contained in Section 42(h)(6) of the Code.

- (1) The 4 building(s), which consist of a total of 48 residential rental units, of which 48 are LIHTC units, and which will constitute a qualified low-income housing project as defined in Section 42(g)(1) of the Code and regulations promulgated thereunder, the rental units which will be rented or available for rental on a continuous basis to members of the general public, shall be known as Project Freedom at Westampton (the "Project"). The Project is located at 500 Woodline Road, Municipal Tax Map Block No. 203, Lot No. 4.02 in the City of Westampton, County of Burlington, New Jersey, and title to which has been recorded in the County Clerk or Register's Office being more fully described as set forth in Attachment "A" hereto.
- (2) [X] If this box is checked, the Project received its allocation of LIHTC from the nonprofit set-aside and/or received points as a qualified nonprofit general partner pursuant to N.J.A.C. 5:80-33 ("Qualified Allocation Plan") as amended and Section 42(h)(5) of the Tax Code, and any new owner during the compliance period must qualify under these rules.

- (3) The applicable fraction, as defined in Section 42(c)(1)(B) of the Code (the smaller of the low-income unit fraction or the low-income floor space fraction), and as provided by the Project Owner in its low income housing tax credit application (the "Application") is 100 percent. This fraction shall not be decreased during any taxable year of the compliance period or extended use period unless terminated in accordance with the provisions enumerated at Section 42(h)(6)(E) of the Code and, if applicable, paragraph (5) below.
- (4) This Covenant and the Section 42 occupancy and rent restrictions shall commence on the first day of the compliance period as defined in section 42 of the Code, and shall end on the date specified in paragraph (5) below, unless terminated by foreclosure or instrument in lieu of foreclosure, pursuant to the provisions of the Code, and any regulations promulgated thereunder.
- (5) The Code requires that LIHTC projects retain all occupancy and rent restrictions for a minimum of 30 years unless terminated pursuant to section 42(h)(6)(E) of the Code. The Code defines the first 15 years as the compliance period and defines the entire 30 years (or more) as the extended use period. In order to increase the competitive score of the Application, the Project Owner elected to increase the compliance period as indicated with an ("X") below:

[X] If this box is checked, the Project Owner elected in the Application to increase the compliance period described in section 42(i)(1) of the Code by an additional 15 years for a total of 30 years, ("Extended Compliance Period"), and waives the right under section 42(h)(6)(E)(i)(II) of the Code to submit a written request to the Agency to find a buyer after the close of the 14th year of the compliance period, and agrees that this has the effect of delaying the period for finding a buyer under section 42(h)(6)(I) of the Code until the one year period beginning on the date (after the 29th year of the compliance period) that the Project Owner may submit a written request to the Agency to find a buyer. At the end of the extended compliance period will remain a 15-year extended use period. Therefore, this Covenant shall extinguish at the close of the 45th year after the beginning of the compliance period unless terminated by foreclosure or instrument in lieu of foreclosure or unless terminated after the extended compliance period because the Agency was unable to present a qualified contract during the one-year period of time specified in this paragraph (5).

- (6) The compliance period begins at the same time as the credit period. The Project Owner elects when to begin the credit period at the time the Project Owner's first tax return is filed with the Internal Revenue Service. It is expected that the Project Owner will begin the credit period in 2016.

- (7) The federal set-aside, as defined by section 42(g)(1) of the Tax Code, which was selected by the Project Owner in its Application requires that 40 percent or more of the residential units in the Project are both rent restricted and occupied by individuals whose income is 60 percent or less of area median gross income (AMGI) ("income eligible members of the public"). The selection of this federal set-aside is irrevocable and is binding on the Project Owner and all successors in interest to the Project through the end of the extended use period.
- (8) ☒ If this box is checked, the Project is also subject to the state set-aside, which is defined in the 2013 Qualified Allocation Plan and was selected by the Project Owner in its Application. The state set-aside requires that 10 percent or more of the residential units in the Project are both rent restricted and occupied by individuals whose income is 30 percent or less of AMGI. The selection of this state set-aside is irrevocable and is binding on the Project Owner and all successors in interest to the Project through the end of the extended use period.
- (9) ☐ If this box is checked, the Project Owner must restrict the greater of 5 units or 5 percent of the total units for occupancy by individuals with special needs. The Owner must also make available at a reasonable cost to all tenants with special needs a minimum of two appropriate and accessible social services. One of the social services must be a social services coordinator. With written approval from the Agency, the Project Owner may substitute another special needs population for the one(s) identified in its Application and may substitute services to better address the needs of the tenants with special needs. This restriction shall be in place throughout the extended use period.
- (10) ☒ If this box is checked, the Project is a Special Needs Project (Supported Housing) as defined in the 2013 Qualified Allocation Plan, and as selected by the Project Owner in its Application and as such, the Project Owner must restrict at least 25 percent of the total project units, whichever is greater of the LIHTC units in the Project for occupancy by one or more special needs population through the end of the compliance period AND make available at a reasonable cost to all tenants with special needs a minimum of three appropriate and accessible social services throughout the compliance period. One of the social services must be a social service coordinator. With written approval from the Agency, the Project Owner may substitute another special needs population for the one(s) identified in its Application and may substitute services to better address the needs of the tenants with special needs. Notwithstanding the above, if after a period of sixty (60) days of a unit described in this paragraph becoming unoccupied the Project cannot identify an eligible person within the special needs population selected by the Project Owner in its Application to rent the unoccupied unit, such unit may be leased to any low income housing tax credit eligible person or family, with a preference given first to eligible persons in other special needs populations. The next unit of similar size in the Project that becomes unoccupied shall be rented to an eligible person within the special needs population selected by the Project Owner in its Application on the same

terms set forth herein.

- (11) ☐ If this box is checked, the Project Owner is required to set aside twenty percent of the units for the frail elderly, as defined in the 2008 QAP. "Frail elderly" means a person at least 62 years of age who requires assistance in performing at least two activities of daily living or instrumental activities of daily living (that is, eating, dressing, grooming and household management activities). Only projects which qualify as "housing for older persons" under the Fair Housing Act may reserve units for rental exclusively to the frail elderly.
- (12) ☒ If this box is checked, the Project Owner is required to make available to tenants of all LIHTC units 3 appropriate and affordable social service(s) throughout the compliance period in accordance with the Social Services Model as defined in the 2013 Qualified Allocation Plan, and as selected by the Project Owner in its Application. Social services may be modified to better address the needs of the low-income tenants of the Project upon written approval of the Agency.
- (13) The Project Owner agrees to employ throughout the compliance period a staff person who has successfully completed a NJHMFA-approved tax credit certification program with a continuing education component prior to the project being placed in service. The staff person responsible for verification of tenant income must be the person to successfully pass the certification examination and maintain the certification for the term of the compliance and extended use periods.
- (14) ☒ If this box is checked, the Project Owner shall maintain in good working order throughout the compliance period all unit and project amenities promised in the Application. There shall be a minimum of three unit amenities and two project amenities and at least one community policing or public safety enhancement as defined in the 2013 Qualified Allocation Plan.
- (15) ☒ If this box is checked, the Project Owner agrees to successfully participate in at least one of the following: the NJHMFA Green Future Program; the LEED certification program; evidence of the installation of a solar photovoltaic system sized to cover at least 75% of the project's interior common area electrical expense and at least a 20-kilowatt system; the Microload program; the Energy Star V3 program; and NJCEP's Tier 1 NJ ENERGYEfficient Homes Program (unless exempt as outlined in the 2013 QAP) as defined in the 2013 QAP through the end of the extended use period.
- (16) Pursuant to section 42(h)(6)(B)(iii) of the Code, this Covenant prohibits the disposition to any person of any portion of a building to which this Covenant applies unless all of the building to which such Covenant applies is disposed of to such person.
- (17) Pursuant to Revenue Ruling 2004-82, this Covenant prohibits (i) the eviction or termination of tenancy (other than for good cause) of an existing tenant of any low-

income unit or (ii) any increase in the gross rent with respect to the unit not otherwise permitted under section 42 of the Code for the term of the extended use period and a period of three (3) years following any termination of this Covenant, including any termination by foreclosure or instrument in lieu of.

- (18) Pursuant to section 42(h)(6)(B)(iv) of the Code, this Covenant prohibits the refusal to lease to a holder of a voucher or certificate of eligibility under section 8 of the United States Housing Act of 1937 of the status of the prospective tenant as such a holder.
- (19) This Covenant shall constitute an agreement between the Agency and the Project Owner which is enforceable in the courts of the State of New Jersey by the Agency or by individual(s), whether prospective, present, or former occupants of the Project, who meet the income limitations applicable to the Project under Section 42(g) of the Code, said individual(s) being express beneficiaries of this Covenant.
- (20) The Project Owner agrees to comply with the requirements of the federal Fair Housing Act as it may from time to time be amended.
- (21) The Project Owner agrees (i) to obtain the consent of any recorded lien holder on the Project to the terms and conditions of this Covenant and (ii) it will not grant to any lien holder an interest in the Project that is superior to the terms and conditions of this Covenant. Such consent and subordination of the interests of all recorded lien holders on the Project shall be conditions precedent to the issuance of IRS Form(s) 8609.
- (22) This Covenant is binding on all successors in interest to the Project and shall run with the land until the end of the extended use period set forth in paragraph 5 above, unless terminated prior to said date in accordance with all provisions of the Code and the regulations promulgated thereunder.
- (23) These covenants may, from time to time, be amended only with the written consent of the Agency, to reflect changes to the Code or regulations promulgated thereunder. Project Owner expressly agrees to enter into such amendments as may be necessary to maintain compliance under section 42 of the Code.
- (24) In order to enable the Agency to monitor the Project Owner's compliance with these use and occupancy restrictions pursuant to the Code, Project Owner covenants and agrees that the Agency and its agents or employees shall be allowed to enter and inspect the Project during business hours and to inspect and copy all books and records pertaining to the Project.
- (25) The Project Owner covenants and agrees to comply and cooperate with the Code and all Agency tax credit compliance monitoring procedures including but not limited to completing and sending to the Agency an annual status report, or, if requested by an authorized official of the Agency, more frequent reports, in form and content acceptable to

the Agency, which shall demonstrate ongoing compliance with this Covenant.

- (26) The Project Owner covenants and agrees that in the event it files for bankruptcy, liquidates, sells or otherwise transfers ownership of the Project, it will notify the Agency in writing, and further, that as a condition precedent to any sale or transfer it will enter into such agreements with the purchaser or transferee as may be prescribed by the Agency, which have the effect of causing such purchaser or transferee to be bound by these use and occupancy restrictions, as they may be amended or supplemented.
- (27) The terms of this Covenant shall be interpreted, conditioned and supplemented in accordance with and by section 42 of the Code and regulations promulgated thereunder, all of which are incorporated herein by reference, whether or not such provisions of the Code or regulations are expressed or referenced herein. In the event of any conflict between this Covenant and the requirements of the Code, the Code shall prevail. The Agency reserves the right to set conditions for the allocation of LIHTC by regulation that may be more stringent than the Code.
- (28) The invalidity of any clause, part, or provision of this Agreement shall not affect the validity of the remaining provisions.
- (29) This Covenant may be executed in any number of counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument.

[SIGNATURES ON NEXT PAGE]

Signatures: This Covenant is granted by the Project Owner whose duly authorized representative's signature appears below.

Sworn and subscribed to before
the undersigned Notary Public or
Attorney on the date appearing below:

WITNESS

(IF INDIVIDUAL, LLC, OR PARTNERSHIP)

John H. Ousman

PROJECT OWNER:

Project Freedom at Westampton Urban Renewal, LP

Westampton Freedom Properties, Inc.

By:

Timothy J. Doherty
Authorized Representative

Timothy J. Doherty, Pres
(Print Name, Title, Organization)

ACKNOWLEDGEMENT FOR PARTNERSHIP
(who has a corporate entity as general partner)

STATE OF NEW JERSEY)

) SS:

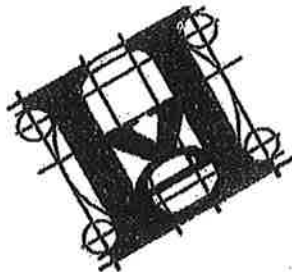
COUNTY OF Mercer)

I CERTIFY that on November 26 2014,
Timothy J. Doherty OF THE PARTNERSHIP personally came
before me, and this person acknowledged under oath, to my satisfaction, that (a) this person is the
President of Washington Freedom Properties, Inc. who is the general partner of
Project Freedom at Washington Urban Renewal, the Owner named in this document (the "Partnership");
and (b) this document was signed and delivered by the Partnership as its voluntary act duly authorized
by a proper resolution of the Board of Directors of the General Partner.

SWORN TO AND SUBSCRIBED
before me, the date aforesaid.

John H. Dumont
Notary Public

JOHN H. DUMONT
ATTORNEY AT LAW OF NEW JERSEY



MAILING ADDRESS:
P.O. Box 710
PENNINGTON, NJ 08534-0710
Tel.: 609-745-5800
Fax: 609-745-5807

STREET ADDRESS:
1600 REED ROAD
SUITE A
PENNINGTON, NJ 08534-3601

HOPEWELL VALLEY

ENGINEERING, PC

FINAL

ENGINEERS, PLANNERS & LAND SURVEYORS

Job #0337500A

November 12, 2014

Description of Tax Lot 4.02, Block 203 situated in Westampton Township, Burlington County, New Jersey and described as follows:

Beginning at a concrete monument (found) on the southerly right-of-way line of Woodlane Road, (County Route 630, variable width), at the intersection with the northwesterly line of Tax Lot 4, Block 203, as shown on the Minor Subdivision Plan for Project Freedom dated July 17, 2014, last revised October 13, 2014, filed in Burlington County Clerk's Office November 10, 2014, Document No.8211416, and from said point of beginning;


1. South $17^{\circ}35'08''$ West a distance of 557.39 feet along the westerly line of Tax Lot 4, Block 203 passing over a concrete monument (found) a distance of 278.70 feet from the terminus of this course, to a concrete monument (found) on the northerly line of Tax Lot 43, Block 203.01; thence
2. North $74^{\circ}34'33''$ West a distance of 421.97 feet along the northerly line of Tax Lot 43, Block 203.01 and beyond, passing over a concrete monument (found) a distance of 7.96 feet from the terminus of this course, to a capped pin (set); thence following three (3) courses along the easterly line of Tax Lot 4.03, Block 203:
3. North $15^{\circ}25'27''$ East a distance of 199.88 feet to a capped pin (set); thence
4. North $52^{\circ}25'26''$ West a distance of 194.81 feet to a capped pin (set); thence
5. North $15^{\circ}25'27''$ East a distance of 283.66 feet to a concrete monument (set) on the southerly right-of-way line of Woodlane Road (County Route 630, variable width); thence
6. South $74^{\circ}34'33''$ East a distance of 623.42 feet along the southerly right-of-way line of Woodlane Road (County Route 630, variable width) to the point and place of beginning.

Containing 6.857+/- acres of land, more or less.


Subject to any easements and matters of record.

Subject to or together with the following easements and/or restrictions:

- a) Lots 4.02 and 4.03: Blanket utility easement to Willingboro Municipal Utility Authority for access to maintain and service water and sanitary sewer mains and appurtenances
- b) Lot 4.02: Blanket access easement for benefit of Lot 4.03 for vehicular and pedestrian ingress and egress onto and across site.
- c) Lot 4.02: Blanket stormwater easement for benefit of Lot 4.03 for use and maintenance of all stormwater drainage facilities.
- d) Lot 4.03: Blanket easement for benefit of Lot 4.02 for vehicular and pedestrian ingress and egress onto and across site.
- e) Lot 4.03: Blanket stormwater easement for benefit of Lot 4.02 for use and maintenance of all stormwater drainage facilities.
- f) Lot 4.02 and 4.03: Blanket utility easements are granted for electric (PSE&G Co.) and cable TV (Comcast and/or Verizon) services in accordance with the requirements of the respective utility companies.
- g) Proposed 15' wide water line easement for Project Freedom across Tax Lot 43, Block 203.01.
- h) Property is deed restricted for a period of 45 years from the date the first unit in development is occupied per Deed Book 13141, Page 3716.
- i) Subject to Deed of Easement and Restrictive Covenant for extended low cost housing.


Donald H. Kamp
New Jersey Professional
Land Surveyor No. 26953

Project Freedom
2 Bldgs 24 units

RECORDING INFORMATION SHEET		49 RANCOCAS RD, MT. HOLLY, NJ 08060	
INSTRUMENT NUMBER: 5221067		DOCUMENT TYPE: EASEMENT	
Official Use Only	Document Charge Type		EASEMENT
	Return Address (for recorded documents) FIRST AMERICAN TITLE INSURANCE CO 2 RESEARCH WAY PRINCETON NJ 08540		
	No. Of Pages (Excluding Recording Information and/or Summary Sheet)		9
	Consideration Amount		\$0.00
	Recording Fee		\$120.00
	Realty Transfer Fee		\$0.00
	Total Amount Paid		\$120.00
	Municipality	WESTAMPTON TWP	
	Parcel Information	Block: 203 Lot: 4.03	
	First Party Name	PROJECT FREEDOM AT WESTAMPTON URBAN RENEWAL	
Second Party Name	NEW JERSEY HOUSING & MTG FIN AGENCY		
Additional Information (Official Use Only)			
 5221067			
Ctrl Id: 5416852 Recording Clerk: bscelza			
***** DO NOT REMOVE THIS PAGE. ***** COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF BURLINGTON COUNTY FILING RECORD ***** RETAIN THIS PAGE FOR FUTURE REFERENCE. *****			

LIHTC # 1523

BURLINGTON COUNTY
CLERK Prepared By:

Johanna

BURLINGTON COUNTY
CLERK

2016 JUN -2 AM 11:27

DEED OF EASEMENT AND RESTRICTIVE COVENANT
FOR EXTENDED LOW INCOME OCCUPANCYRECEIVED
MAY 17 AM 10:53

THIS DEED OF EASEMENT and RESTRICTIVE COVENANT (the "Covenant") dated as of April 6, 2016, shall run with the land and is granted by Project Freedom at Westampton, Urban Renewal, II LP, and its successors and assigns (the "Project Owner") whose principal address is 1 Freedom Blvd., Lawrence, NJ 08648, to the New Jersey Housing and Mortgage Finance Agency, its successors and assigns, (the "Agency") acting as the housing credit agency for the State of New Jersey as described in Section 42(h)(3) of the Internal Revenue Code as amended, and to income eligible members of the public as defined below. As conditioned below this Covenant restricts occupancy of the described premises to income eligible occupants for a specified period of time. This Covenant is made in satisfaction of the requirements of Section 42 of the Federal Tax Reform Act of 1986, P.L. 99-514, as amended, (the "Code").

As indicated on the Reservation Letter dated November 12, 2015 for the building(s) described below, the Agency has allocated Low Income Housing Tax Credits ("LIHTC") authorized under the Code in an annual amount not to exceed \$593,648 to be claimed by the Project Owner over a 10 or 15 year period pursuant to the Code. In consideration of the receipt of the benefit of the LIHTC, the Project Owner hereby agrees to the following restrictive covenants, which are made in satisfaction of the requirements contained in Section 42(h)(6) of the Code.

- (1) The Two building(s), which consist of a total of 24 residential rental units, of which 24 are LIHTC units, and which will constitute a qualified low-income housing project as defined in Section 42(g)(1) of the Code and regulations promulgated thereunder, the rental units which will be rented or available for rental on a continuous basis to members of the general public, shall be known as Freedom Village at Westampton II (the "Project"). The Project is located at 700 Freedom Blvd., Westampton, NJ 08060, Municipal Tax Map Block No. 203, Lot No. 4.03 in the County of Burlington, New Jersey, and title to which has been recorded in the County Clerk or Register's Office being more fully described as set forth in Attachment "A" hereto.
- (2) ☒ If this box is checked, the Project received its allocation of LIHTC from the nonprofit set-aside and/or received points as a qualified nonprofit general partner pursuant to N.J.A.C. 5:80-33 ("Qualified Allocation Plan") as amended and Section 42(h)(5) of the Tax Code, and any new owner during the compliance period must qualify under these rules.

2270702-PRC

Record and return:
FIRST AMERICAN TITLE
2 RESEARCH WAY
PRINCETON, NJ 08540

- (3) The applicable fraction, as defined in Section 42(c)(1)(B) of the Code (the smaller of the low-income unit fraction or the low-income floor space fraction), and as provided by the Project Owner in its low income housing tax credit application (the "Application") is 100 percent. This fraction shall not be decreased during any taxable year of the compliance period or extended use period unless terminated in accordance with the provisions enumerated at Section 42(h)(6)(E) of the Code and, if applicable, paragraph (5) below.
- (4) This Covenant and the Section 42 occupancy and rent restrictions shall commence on the first day of the compliance period as defined in section 42 of the Code, and shall end on the date specified in paragraph (5) below, unless terminated by foreclosure or instrument in lieu of foreclosure, pursuant to the provisions of the Code, and any regulations promulgated thereunder.
- (5) The Code requires that LIHTC projects retain all occupancy and rent restrictions for a minimum of 30 years unless terminated pursuant to section 42(h)(6)(E) of the Code. The Code defines the first 15 years as the compliance period and defines the entire 30 years (or more) as the extended use period. In order to increase the competitive score of the Application, the Project Owner elected to increase the compliance period as indicated with an ("X") below:

[X] If this box is checked, the Project Owner elected in the Application to increase the compliance period described in section 42(i)(1) of the Code by an additional 15 years for a total of 30 years, ("Extended Compliance Period"), and waives the right under section 42(h)(6)(E)(i)(II) of the Code to submit a written request to the Agency to find a buyer after the close of the 14th year of the compliance period, and agrees that this has the effect of delaying the period for finding a buyer under section 42(h)(6)(I) of the Code until the one year period beginning on the date (after the 29th year of the compliance period) that the Project Owner may submit a written request to the Agency to find a buyer. At the end of the extended compliance period will remain a 15-year extended use period. Therefore, this Covenant shall extinguish at the close of the 45th year after the beginning of the compliance period unless terminated by foreclosure or instrument in lieu of foreclosure or unless terminated after the extended compliance period because the Agency was unable to present a qualified contract during the one-year period of time specified in this paragraph (5).

- (6) The compliance period begins at the same time as the credit period. The Project Owner elects when to begin the credit period at the time the Project Owner's first tax return is filed with the Internal Revenue Service. It is expected that the Project Owner will begin the credit period in 2017.

- (7) The federal set-aside, as defined by section 42(g)(1) of the Tax Code, which was selected by the Project Owner in its Application requires that 40 percent or more of the residential units in the Project are both rent restricted and occupied by individuals whose income is 60 percent or less of area median gross income (AMGI) ("income eligible members of the public"). The selection of this federal set-aside is irrevocable and is binding on the Project Owner and all successors in interest to the Project through the end of the extended use period.
- (8) ☒ If this box is checked, the Project is also subject to the state set-aside, which is defined in the 2015 Qualified Allocation Plan and was selected by the Project Owner in its Application. The state set-aside requires that 10 percent or more of the residential units in the Project are both rent restricted and occupied by individuals whose income is 30 percent or less of AMGI. The selection of this state set-aside is irrevocable and is binding on the Project Owner and all successors in interest to the Project through the end of the extended use period.
- (9) ☐ If this box is checked, the Project Owner must restrict the greater of 5 units or 5 percent of the total units for occupancy by individuals with special needs. The Owner must also make available at a reasonable cost to all tenants with special needs a minimum of two appropriate and accessible social services. One of the social services must be a social services coordinator. With written approval from the Agency, the Project Owner may substitute another special needs population for the one(s) identified in its Application and may substitute services to better address the needs of the tenants with special needs. This restriction shall be in place throughout the extended use period.
- (10) ☒ If this box is checked, the Project is a Special Needs Project (Supported Housing) as defined in the 2015 Qualified Allocation Plan, and as selected by the Project Owner in its Application and as such, the Project Owner must restrict at least 25 percent of the total project units for occupancy by one or more special needs population through the end of the compliance period AND make available at a reasonable cost to all tenants with special needs a minimum of three appropriate and accessible social services throughout the compliance period. One of the social services must be a social service coordinator. With written approval from the Agency, the Project Owner may substitute another special needs population for the one(s) identified in its Application and may substitute services to better address the needs of the tenants with special needs. Notwithstanding the above, if after a period of sixty (60) days of a unit described in this paragraph becoming unoccupied the Project cannot identify an eligible person within the special needs population selected by the Project Owner in its Application to rent the unoccupied unit, such unit may be leased to any low income housing tax credit eligible person or family, with a preference given first to eligible persons in other special needs populations. The next unit of similar size in the Project that becomes unoccupied shall be rented to an eligible person within the special needs population selected by the Project Owner in its Application on the same terms set forth herein.

- (11) ☐ If this box is checked, the Project Owner is required to make available to tenants of all LIHTC units 3 appropriate and affordable social service(s) throughout the compliance period in accordance with the Social Services Model as defined in the 20 Qualified Allocation Plan, and as selected by the Project Owner in its Application. Social services may be modified to better address the needs of the low-income tenants of the Project upon written approval of the Agency.
- (12) The Project Owner agrees to employ throughout the compliance period a staff person who has successfully completed a NJHMFA-approved tax credit certification program with a continuing education component prior to the project being placed in service. The staff person responsible for verification of tenant income must be the person to successfully pass the certification examination and maintain the certification for the term of the compliance and extended use periods.
- (13) ☒ If this box is checked, the Project Owner shall maintain in good working order throughout the compliance period all unit and project amenities promised in the Application. There shall be a minimum of 3 unit amenities and 2 project amenities and at least one community policing or public safety enhancement as defined in the 2015 Qualified Allocation Plan.
- (14) ☒ If this box is checked, the Project Owner agrees to successfully participate in the NJHMFA Green Future Program; the LEED certification program; evidence of the installation of a solar photovoltaic system sized to cover at least 75% of the project's interior common area electrical expense and at least a 20-kilowatt system; the Microload program; or the Energy Star V3 program as defined in the 2015 QAP through the end of the extended use period.
- (15) Pursuant to section 42(h)(6)(B)(iii) of the Code, this Covenant prohibits the disposition to any person of any portion of a building to which this Covenant applies unless all of the building to which such Covenant applies is disposed of to such person.
- (16) Pursuant to Revenue Ruling 2004-82, this Covenant prohibits (i) the eviction or termination of tenancy (other than for good cause) of an existing tenant of any low-income unit or (ii) any increase in the gross rent with respect to the unit not otherwise permitted under section 42 of the Code for the term of the extended use period and a period of three (3) years following any termination of this Covenant, including any termination by foreclosure or instrument in lieu of.
- (17) Pursuant to section 42(h)(6)(B)(iv) of the Code, this Covenant prohibits the refusal to lease to a holder of a voucher or certificate of eligibility under section 8 of the United States Housing Act of 1937 of the status of the prospective tenant as such a holder.

- (18) This Covenant shall constitute an agreement between the Agency and the Project Owner which is enforceable in the courts of the State of New Jersey by the Agency or by individual(s), whether prospective, present, or former occupants of the Project, who meet the income limitations applicable to the Project under Section 42(g) of the Code, said individual(s) being express beneficiaries of this Covenant.
- (19) The Project Owner agrees to comply with the requirements of the federal Fair Housing Act as it may from time to time be amended.
- (20) The Project Owner agrees (i) to obtain the consent of any recorded lien holder on the Project to the terms and conditions of this Covenant and (ii) it will not grant to any lien holder an interest in the Project that is superior to the terms and conditions of this Covenant. Such consent and subordination of the interests of all recorded lien holders on the Project shall be conditions precedent to the issuance of IRS Form(s) 8609.
- (21) This Covenant is binding on all successors in interest to the Project and shall run with the land until the end of the extended use period set forth in paragraph 5 above, unless terminated prior to said date in accordance with all provisions of the Code and the regulations promulgated thereunder.
- (22) These covenants may, from time to time, be amended only with the written consent of the Agency, to reflect changes to the Code or regulations promulgated thereunder. Project Owner expressly agrees to enter into such amendments as may be necessary to maintain compliance under section 42 of the Code.
- (23) In order to enable the Agency to monitor the Project Owner's compliance with these use and occupancy restrictions pursuant to the Code, Project Owner covenants and agrees that the Agency and its agents or employees shall be allowed to enter and inspect the Project during business hours and to inspect and copy all books and records pertaining to the Project.
- (24) The Project Owner covenants and agrees to comply and cooperate with the Code and all Agency tax credit compliance monitoring procedures including but not limited to completing and sending to the Agency an annual status report, or, if requested by an authorized official of the Agency, more frequent reports, in form and content acceptable to the Agency, which shall demonstrate ongoing compliance with this Covenant.
- (25) The Project Owner covenants and agrees that in the event it files for bankruptcy, liquidates, sells or otherwise transfers ownership of the Project, it will notify the Agency in writing, and further, that as a condition precedent to any sale or transfer it will enter into such agreements with the purchaser or transferee as may be prescribed by the Agency, which have the effect of causing such purchaser or transferee to be bound by these use and occupancy restrictions, as they may be amended or supplemented.

- (26) The terms of this Covenant shall be interpreted, conditioned and supplemented in accordance with and by section 42 of the Code and regulations promulgated thereunder, all of which are incorporated herein by reference, whether or not such provisions of the Code or regulations are expressed or referenced herein. In the event of any conflict between this Covenant and the requirements of the Code, the Code shall prevail. The Agency reserves the right to set conditions for the allocation of LIHTC by regulation that may be more stringent than the Code.
- (27) The invalidity of any clause, part, or provision of this Agreement shall not affect the validity of the remaining provisions.
- (28) This Covenant may be executed in any number of counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument.

[SIGNATURES ON NEXT PAGE]

Signatures: This Covenant is granted by the Project Owner whose duly authorized representative's signature appears below.

Sworn and subscribed to before
the undersigned Notary Public or
Attorney on the date appearing below:

WITNESS

(IF INDIVIDUAL, LLC, OR PARTNERSHIP)

Maureen Battis

PROJECT OWNER:

Project Freedom at Westampton Urban Renewal II L.P.

By: Westampton Freedom Properties II, Inc. it's General Partner

By:

Authorized Representative

Timothy J. Doherty
Timothy J. Doherty, President, Westampton Freedom
Properties II, Inc.

ATTEST (IF A CORPORATION)

PROJECT OWNER:

Secretary

By:

President (Corporation)

Print Name

ACKNOWLEDGEMENT FOR PARTNERSHIP

(who has a corporate entity as general partner)

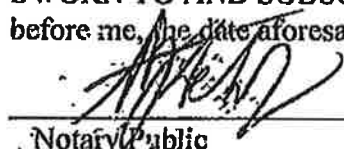
STATE OF NEW JERSEY)

COUNTY OF MERCER) SS:

I CERTIFY that on May 9, 2016, Timothy J. Doherty OF THE PARTNERSHIP personally came before me, and this person acknowledged under oath, to my satisfaction, that (a) this person is the President of Westampton Freedom Properties II, Inc. who is the general partner of Project Freedom at Westampton Urban Renewal II, LP, the Owner named in this document (the "Partnership"); and (b) this document was signed and delivered by the Partnership as its voluntary act duly authorized by a proper resolution of the Board of Directors of the General Partner.

SWORN TO AND SUBSCRIBED

before me, the date aforesaid.



Notary Public

STEPHEN JAMES SCHAEFER
ID # 2407351
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 4/12/2021

ACKNOWLEDGEMENT FOR LIMITED LIABILITY COMPANY

STATE OF NEW JERSEY)

COUNTY OF) SS:

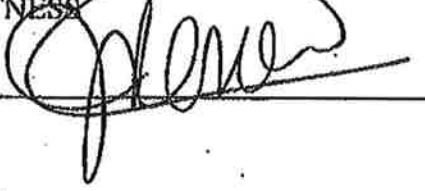
I CERTIFY that on _____, 2016, _____ personally came before me, and this person acknowledged under oath, to my satisfaction, that (a) this person is the Managing Member of _____, the Owner named in this document (the "LLC"); and (b) this document was signed and delivered by the Company as its voluntary act duly authorized by a proper resolution of the Company.

SWORN TO AND SUBSCRIBED

before me, the date aforesaid.

Notary Public

NEW JERSEY HOUSING AND
WITNESS



MORTGAGE FINANCE AGENCY

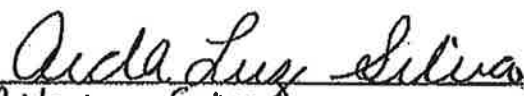
By: 

Debra M. Urban
Senior Director of Programs

Date: 5/9/16

STATE OF NEW JERSEY, COUNTY OF MERCER SS:

I CERTIFY that on May 9, 2016, **DEBRA M. URBAN** personally came before me, a Notary Public of the State of New Jersey, and acknowledged under oath to my satisfaction that a) she is the **Senior Director of Programs of NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY**, the Agency named in this document, and b) she executed and delivered this document as the voluntary act of the Agency, duly authorized by a proper resolution of its members, on behalf of the Agency.


Aida Luz Silva
Notary Public of the State of New Jersey
My Commission Expires on July 19, 2017

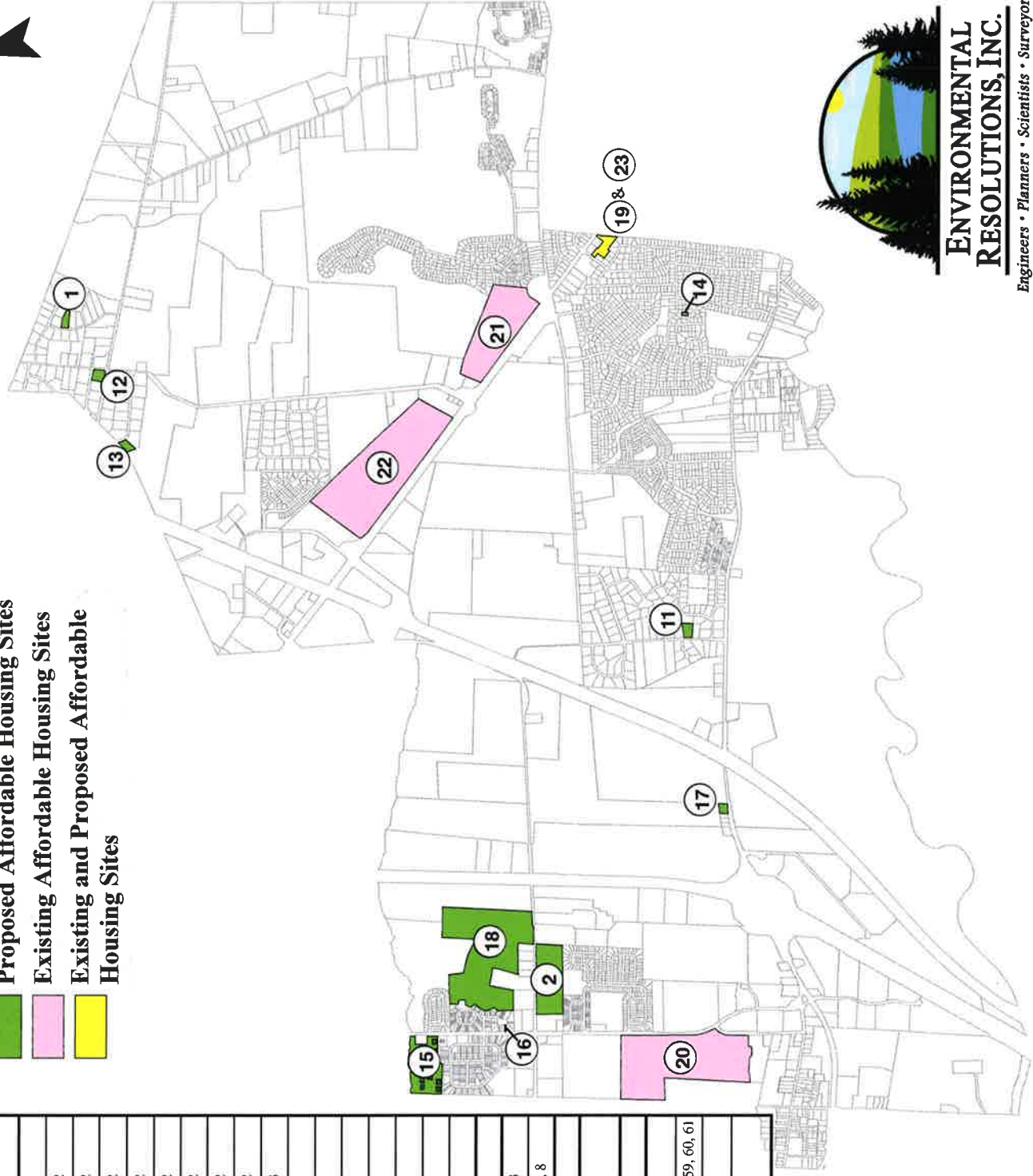
RECORD & RETURN TO:
TAX CREDIT SERVICES
NEW JERSEY HOUSING & MORTGAGE
FINANCE AGENCY
637 SOUTH CLINTON AVE.
PO BOX 18550
TRENTON, NEW JERSEY 08650-2085

Appendix H
Affordable Housing Sites Map

Affordable Housing Sites Westampton Township Burlington County, New Jersey			
<i>Existing Supportive/Special Needs Units</i>	Block	Lot	
1 Holly House, 16 Manor Drive	1002.01	8	
2 104 Freedom Boulevard	203	4.02	
2 204 Freedom Boulevard	203	4.02	
2 206 Freedom Boulevard	203	4.02	
2 404 Freedom Boulevard	203	4.02	
2 405 Freedom Boulevard	203	4.02	
2 406 Freedom Boulevard	203	4.02	
2 503 Freedom Boulevard	203	4.02	
2 505 Freedom Boulevard	203	4.02	
2 605 Freedom Boulevard	203	4.03	
11 115 Irick Rd	803.06	32	
12 202 Burrs Road	908	4	
13 215 Hill Road	906	19	
14 593 Fort Drive, Suite 1	1501	5	
15 611 Downing Court	301	9	
16 38 Winstead Drive	401.01	73	
17 667 Rancocas Road	403	6	
<i>Existing Family Rental Units</i>	Block	Lot	
2 Project Freedom, 500 Woodlane Road	203	4.03	
18 Willows @ Westampton, Woodlane Road	401	2, 7, 8	
<i>Completed Affordable Housing Units</i>	Block	Lot	
19 1841 Burlington-Mt. Holly Road, aka Holly Lane, Salt & Light Co.	1208	11	
<i>Proposed Affordable Housing Units</i>	Block	Lot	
20 Diocese of Trenton, Springside Road	204	2	
21 Hogan #1 Site	1001	58, 59, 60, 61	
22 Hancock Site	906.07	5	
23 1841 Burlington-Mt. Holly Road, aka Holly Lane, Salt & Light Co.	1208	11	

LEGEND

- Proposed Affordable Housing Sites
- Existing Affordable Housing Sites
- Existing and Proposed Affordable Housing Sites



**ENVIRONMENTAL
RESOLUTIONS, INC.**

Engineers • Planners • Scientists • Surveyors

Appendix I

Creditworthiness of Existing Supportive/Special Needs Units

Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey

Municipality: WESTAMPTON 1411

County: BURLINGTON

Sponsor: Project Freedom

Developer: Project Freedom INC

Block: 203 Lot: 4.02 + 4.03

Street Address: 700 FREEDOM Boulevard

Facility Name: FREEDOM Village at WESTAMPTON

<p>Section 1: Type of Facility:</p> <p><input type="checkbox"/> Licensed Group Home</p> <p><input type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008)</p> <p><input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS)</p> <p><input checked="" type="checkbox"/> Permanent supportive housing</p> <p><input type="checkbox"/> Supportive shared housing</p> <p><input type="checkbox"/> Other - Please Specify: _____</p>	<p>Section 2: Sources and amount of funding committed to the project:</p> <p><input type="checkbox"/> Capital Application Funding Unit \$ _____</p> <p><input type="checkbox"/> HMHA Special Needs Housing Trust \$ _____</p> <p><input type="checkbox"/> Balanced Housing - Amount \$ _____</p> <p><input type="checkbox"/> HUD - Amount \$ _____ Program _____</p> <p><input checked="" type="checkbox"/> Federal Home Loan Bank - Amount \$ <u>745,000</u></p> <p><input type="checkbox"/> Partners Home Administration - Amount \$ _____</p> <p><input type="checkbox"/> Development fees - Amount \$ _____</p> <p><input checked="" type="checkbox"/> Bank financing - Amount \$ <u>8,236,115</u></p> <p><input checked="" type="checkbox"/> Other - Amount \$ <u>11,372,647</u> Program <u>LINTC</u></p> <p><input type="checkbox"/> For proposed projects, please submit a pro forma</p> <p><input type="checkbox"/> Municipal resolution to commit funding, if applicable</p> <p><input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)</p>
<p>Section 3: For all facilities other than permanent supportive housing:</p> <p>Total # of bedrooms reserved for:</p> <p>Very low-income clients/households <u>18</u></p> <p>Low-income clients/households <u>54</u></p> <p>Moderate-income clients/households _____</p> <p>Market-income clients/households _____</p>	<p>Section 4: For permanent supportive housing:</p> <p>Total # of units <u>18</u>, including:</p> <p># of very low-income units _____</p> <p># of low-income units _____</p> <p># of moderate-income units _____</p> <p># of market-income units _____</p>
<p>Section 5:</p> <p>Length of Controls: <u>45</u> years</p> <p>Effective Date of Controls: <u>2014</u></p> <p>Expiration Date of Controls: <u>2058</u></p> <p>Average Length of Stay: _____ months (transitional facilities only)</p>	<p>Section 6:</p> <p><input checked="" type="checkbox"/> CO Date: <u>2-4-16</u></p> <p>For licensed facilities, indicate licensing agency:</p> <p><input type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF</p> <p><input type="checkbox"/> Other _____</p> <p>Initial License Date: _____</p> <p>Current License Date: _____</p>
<p>Section 7:</p> <p>Has the project received project-based rental assistance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No; Length of commitment: _____ years</p> <p>Other operating subsidy sources: _____; Length of commitment: _____ years</p> <p>Is the subsidy renewable? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>Section 8: The following verification is attached:</p> <p><input checked="" type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UHAC deed restriction, etc.)</p> <p><input type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)</p>	
<p>Section 9:</p> <p>Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Population Served (describe): <u>DDO</u></p> <p><u>MENTAL HEALTH</u></p> <p>Age-restricted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Accessible (in accordance with NJ Barrier Free Subcode)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>Section 10: Affirmative Marketing Strategy (check all that apply):</p> <p><input checked="" type="checkbox"/> DDD/DMHS/DHSS waiting list</p> <p><input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director</p>	

Total LITE
15,909,144

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

Certified by: [Signature] Date: 3-11-2020

Certified by: _____ Date: _____

Municipal Housing Liaison



38 Winslead Drive

Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey

Municipality: WESTAMPTON County: BURLINGTON
Sponsor: The SALT AND Light Co., Inc Developer: -
Block: 4401 Lot: 73 Street Address: 38 Winslead Dr
Facility Name: NONE

<p>Section 1: Type of Facility:</p> <p><input type="checkbox"/> Licensed Group Home</p> <p><input checked="" type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008)</p> <p><input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS)</p> <p><input type="checkbox"/> Permanent supportive housing</p> <p><input type="checkbox"/> Supportive shared housing</p> <p><input checked="" type="checkbox"/> Other - Please Specify: <u>permanent rental</u></p>	<p>Section 2: Sources and amount of funding committed to the project:</p> <p><input type="checkbox"/> Capital Application Funding Unit \$</p> <p><input type="checkbox"/> HMFA Special Needs Housing Trust \$</p> <p><input type="checkbox"/> Balanced Housing - Amount \$</p> <p><input type="checkbox"/> HUD - Amount \$ Program</p> <p><input type="checkbox"/> Federal Home Loan Bank - Amount \$</p> <p><input type="checkbox"/> Farmers Home Administration - Amount \$</p> <p><input type="checkbox"/> Development fees - Amount \$</p> <p><input type="checkbox"/> Bank financing - Amount \$</p> <p><input type="checkbox"/> Other - Amount \$ Program</p> <p><input type="checkbox"/> For proposed projects, please submit a pro forma</p> <p><input type="checkbox"/> Municipal resolution to commit funding, if applicable</p> <p><input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)</p>
<p>Section 3: For all facilities other than permanent supportive housing:</p> <p>Total # of bedrooms reserved for:</p> <p>Very low-income clients/households <u>2</u></p> <p>Low-income clients/households <u>2</u></p> <p>Moderate-income clients/households <u>2</u></p> <p>Market-income clients/households <u>2</u></p>	<p>Section 4: For permanent supportive housing:</p> <p>Total # of units <u>1</u>, including:</p> <p># of very low-income units <u>1</u></p> <p># of low-income units <u>1</u></p> <p># of moderate-income units <u>1</u></p> <p># of market-income units <u>1</u></p>
<p>Section 5:</p> <p>Length of Controls: <u>30</u> years</p> <p>Effective Date of Controls: <u>9/11/2013</u></p> <p>Expiration Date of Controls: <u>9/11/2043</u></p> <p>Average Length of Stay: _____ months (transitional facilities only)</p>	<p>Section 6:</p> <p><input type="checkbox"/> CO Date: _____</p> <p>For licensed facilities, indicate licensing agency:</p> <p><input type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF</p> <p><input type="checkbox"/> Other: _____</p> <p>Initial License Date: _____</p> <p>Current License Date: _____</p>
<p>Section 7:</p> <p>Has the project received project-based rental assistance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No; Length of commitment: _____ years</p> <p>Other operating subsidy sources: _____; Length of commitment: _____ years</p> <p>Is the subsidy renewable? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>Section 8: The following verification is attached:</p> <p><input type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UHAC deed restriction, etc.)</p> <p><input type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)</p>	
<p>Section 9:</p> <p>Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Population Served (describe): <u>low income family</u></p> <p>Age-restricted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Accessible (in accordance with NJ Barrier Free Subcode)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>Section 10: Affirmative Marketing Strategy (check all that apply):</p> <p><input type="checkbox"/> DDD/DMHS/DHSS waiting list</p> <p><input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director</p>	

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

Certified by: [Signature] Date: 3/5/2020

Certified by: _____ Date: _____

Municipal Housing Liaison



New Jersey Is An Equal Opportunity Employer



Notes Exist

New Search	Assessment Postcard	Property Card
------------	---------------------	---------------

Block:	401.01	Prop Loc:	38 WINSTEAD DRIVE	Owner:	THE SALT & LIGHT CO INC	Square Ft:	1465
Lot:	73	District:	0337 WESTAMPTON	Street:	P O BOX 249	Year Built:	1990
Qual:		Class:	15D	City State:	MT HOLLY NJ 08060	Style:	TH

Prior Block:	Acct Num:	Additional Information					
Prior Lot:	Mtg Acct:	Addl Lots:	EPL Code: 20 4 997				
Prior Qual:	Bank Code: 0	Land Desc: 20X147	Statute: 54:4-3.3				
Updated: 01/07/19	Tax Codes:	Bldg Desc:	Initial: 010113 Further: 110116				
Zone: R-4	Map Page: 4.01	Class4Cd: 0	Desc: RESIDENCE				
		Acreage: 0.0675	Taxes: 0.00 / 0.00				

Sale Date: 09/11/13 **Book:** 13096 **Page:** 9089 **Price:** 1 **NU#:** 17

Sr1a	Date	Book	Page	Price	NU#	Ratio	Grantee
<u>More Info</u>	05/10/10	6708	488	81000	15	59.88	TOWNSHIP OF WESTAMPTON
<u>More Info</u>	05/10/10	6771	903	1	15	0	TOWNSHIP OF WESTAMPTON
<u>More Info</u>	09/11/13	13096	9089	1	17	0	THE SALT & LIGHT CO INC

TAX-LIST-HISTORY

Year	Owner Information	Land/Imp/Tot Exemption	Assessed	Property Class
------	-------------------	------------------------	----------	----------------

2020	THE SALT & LIGHT CO INC	66800	0	161700	15D
	P O BOX 249	94900			
	MT HOLLY NJ 08060	161700			

2019	THE SALT & LIGHT CO INC	66800	0	161700	15D
	P O BOX 249	94900			
	MT HOLLY NJ 08060	161700			

2018	THE SALT & LIGHT CO INC	33400	0	95100	15D
	P O BOX 249	61700			
	MT HOLLY NJ 08060	95100			

2017	THE SALT & LIGHT CO INC	33400	0	95100	15D
	P O BOX 249	61700			
	MT HOLLY NJ 08060	95100			

115 Trick Road

Department of Community Affairs
Local Planning Services
Supportive and Special Needs Housing Survey

Municipality: Westampton

County: Burlington

Sponsor: NA

Developer: _____

Block: 803.06 Lot: 32

Street Address: 115 Trick Rd, Westampton

Facility Name: REM New Jersey Inc

Section 1: Type of Facility: <input checked="" type="checkbox"/> Licensed Group Home <input type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008) <input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS) <input type="checkbox"/> Permanent supportive housing <input type="checkbox"/> Supportive shared housing <input type="checkbox"/> Other - Please Specify: _____	Section 2: Sources and amount of funding committed to the project: <input type="checkbox"/> Capital Application Funding Unit \$ _____ <input type="checkbox"/> HMFA Special Needs Housing Trust Fund \$ _____ <input type="checkbox"/> Balanced Housing - Amount \$ _____ <input type="checkbox"/> HUD - Amount \$ _____ Program _____ <input type="checkbox"/> Federal Home Loan Bank - Amount \$ _____ <input type="checkbox"/> Farmers Home Administration - Amount \$ _____ <input type="checkbox"/> Development fees - Amount \$ _____ <input type="checkbox"/> Bank financing - Amount \$ _____ <input checked="" type="checkbox"/> Other - Please specify: <u>State funded, DDD services</u> <input type="checkbox"/> For proposed projects, please submit a pro forma <input type="checkbox"/> Municipal resolution to commit funding, if applicable <input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)
Section 3: For all facilities other than permanent supportive housing: Total # of bedrooms reserved for: <u>NA</u> Very low-income clients/households _____ Low-income clients/households _____ Moderate-income clients/households _____ Market-income clients/households _____	Section 4: For permanent supportive housing: Total # of units <u>4</u> , including: <u>Beds</u> # of very low-income units <u>4</u> # of low-income units _____ # of moderate-income units _____ # of market-income units _____
Section 5: Length of Controls: _____ years Effective Date of Controls: ____/____/____ Expiration Date of Controls: ____/____/____ Average Length of Stay: _____ months (transitional facilities only)	Section 6: <input checked="" type="checkbox"/> CO Date: <u>2/17/17</u> For licensed facilities, indicate licensing agency: <input checked="" type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF <input type="checkbox"/> Other _____ Initial License Date: ____/____/____ Current License Date: ____/____/____
Section 7: Has the project received project-based rental assistance? ____ Yes <input checked="" type="checkbox"/> No; Length of commitment: _____ Other operating subsidy sources: _____; Length of commitment: _____ Is the subsidy renewable? ____ Yes ____ No	
Section 8: The following verification is attached: <input type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UHAC deed restriction, etc.) <input type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)	
Section 9: Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes ____ No Population Served (describe): <u>Adults w/ Developmental Disabilities</u> Age-restricted? <input checked="" type="checkbox"/> Yes ____ No Accessible (in accordance with NJ Barrier Free Subcode)? <input checked="" type="checkbox"/> Yes ____ No	
Section 10: Affirmative Marketing Strategy (check all that apply): <input checked="" type="checkbox"/> DDD/DMHS/DHSS waiting list <input type="checkbox"/> Affirmative Marketing Plan approved by the Council's Executive Director	

**Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey**

Oak Hill Group Home
215 Hill Road

Municipality: WESTAMPTON County: BURLINGTON
Sponsor: _____ Developer: _____
Block: 906 Lot: 19 Street Address: 215 HILL ROAD
Facility Name: OAK HILL GROUP HOME

Section 1: Type of Facility: <input checked="" type="checkbox"/> Licensed Group Home <input type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008) <input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS) <input type="checkbox"/> Permanent supportive housing <input type="checkbox"/> Supportive shared housing <input type="checkbox"/> Other - Please Specify: _____	Section 2: Sources and amount of funding committed to the project: <input checked="" type="checkbox"/> Capital Application Funding Unit \$ <u>250,000</u> <input type="checkbox"/> HMFA Special Needs Housing Trust \$ _____ <input type="checkbox"/> Balanced Housing - Amount \$ _____ <input type="checkbox"/> HUD - Amount \$ _____ Program _____ <input type="checkbox"/> Federal Home Loan Bank - Amount \$ _____ <input type="checkbox"/> Farmers Home Administration - Amount \$ _____ <input type="checkbox"/> Development fees - Amount \$ _____ <input type="checkbox"/> Bank financing - Amount \$ _____ <input type="checkbox"/> Other - Amount \$ _____ Program _____ <input type="checkbox"/> For proposed projects, please submit a pro forma <input type="checkbox"/> Municipal resolution to commit funding, if applicable <input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)
Section 3: For all facilities other than permanent supportive housing: Total # of bedrooms reserved for: Very low-income clients/households _____ Low-income clients/households <u>4</u> Moderate-income clients/households _____ Market-income clients/households _____	Section 4: For permanent supportive housing: Total # of units <u>N/A</u> , including: # of very low-income units _____ # of low-income units _____ # of moderate-income units _____ # of market-income units _____
Section 5: Length of Controls: <u>20</u> years Effective Date of Controls: <u>10/25/2013</u> Expiration Date of Controls: <u>10/24/2033</u> Average Length of Stay: <u>N/A</u> months (transitional facilities only)	Section 6: <input checked="" type="checkbox"/> CO Date: <u>6/28/2014</u> For licensed facilities, indicate licensing agency: <input type="checkbox"/> DDD <input checked="" type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF <input type="checkbox"/> Other _____ Initial License Date: <u>8/12/2014</u> Current License Date: <u>1/21/2020</u>
Section 7: Has the project received project-based rental assistance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No; Length of commitment: <u>3</u> years Other operating subsidy sources: _____; Length of commitment: _____ years Is the subsidy renewable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Section 8: The following verification is attached: <input type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UHAC deed restriction, etc.) <input checked="" type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)	
Section 9: Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Population Served (describe): _____ Age-restricted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Accessible (in accordance with NJ Barrier Free Subcode)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Section 10: Affirmative Marketing Strategy (check all that apply): <input type="checkbox"/> DDD/DMHS/DHSS waiting list <input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director	

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

Certified by: _____ Date: 2/9/2020
Project Administrator

Certified by: _____ Date: _____
Municipal Housing Liaison



Tax Account Maintenance									
Notes Exist									
<p>Block: 906 Lot: 19</p> <p>Qualifier: <input type="checkbox"/></p> <p>Owner: TWIN OAKS COMMUNITY SERVICES INC <input type="checkbox"/></p> <p>Prop Loc: 215 HILL ROAD Account Id: <input type="checkbox"/></p> <p>TOTALLY TAX EXEMPT</p> <p>General Assessed Value Additional Billing Deductions Balance All Charges Add/Omit Notes</p> <p>Owner Street 1: 770 WOODLANE RD</p> <p>Street 2:</p> <p>City/St: WESTAMPTON, NJ</p> <p>Zip: 08050</p> <p>Country:</p> <p>Phone: (609) 267-5990</p> <p>Email:</p> <p>Bank Code:</p> <p>Municipal Lien: <input type="checkbox"/> Assignment <input type="checkbox"/> Bankruptcy: <input type="checkbox"/> APR 2: <input type="checkbox"/></p> <p>Outside Lien: <input type="checkbox"/> Sp Charges <input type="checkbox"/> Install. Plan: <input type="checkbox"/></p> <p>Exclude from Tax Sale: <input type="checkbox"/></p> <p>Do Not Accept Online Payment: <input type="checkbox"/></p> <p></p>									
<p> Tax Bill PTR Form Restricted Edit</p>									

STATE OF NEW JERSEY
AFFIDAVIT OF CONSIDERATION FOR USE BY SELLER

(Chapter 49, P.L. 1968, as amended through Chapter 33, P.L. 2006) (N.J.S.A. 46:15-5 et seq.)

BEFORE COMPLETING THIS AFFIDAVIT, PLEASE READ THE INSTRUCTIONS ON THE REVERSE SIDE OF THIS FORM.

STATE OF NEW JERSEY

COUNTY

BURLINGTON

SS. County Municipal Code

0337

MUNICIPALITY OF PROPERTY LOCATION Westampton

*Use symbol "C" to indicate that fee is exclusively for county use.

FOR RECORDER'S USE ONLY

Consideration \$
RTF paid by seller \$
Date By

(1) PARTY OR LEGAL REPRESENTATIVE (See Instructions #3 and #4 on reverse side)

Deponent, JOSEPH F. MATARESE, SR., being duly sworn according to law upon his/her oath,
(Name)

deposes and says that he/she is the GRANTOR in a deed dated OCTOBER 25, 2013 transferring
(Grantor, Legal Representative, Corporate Officer, Officer of Title Company, Lending Institution, etc.)

real property identified as Block number 906 Lot number 19 located at
215 HILL ROAD, WESTAMPTON and annexed thereto.
(Street Address, Town)

(2) CONSIDERATION \$ 420,000.00 (Instructions #1 and #5 on reverse side) ☐ no prior mortgage to which property is subject.

(3) Property transferred is Class 4A 4B 4C (circle one). If property transferred is Class 4A, calculation in Section 3A below is required.

(3A) REQUIRED CALCULATION OF EQUALIZED VALUATION FOR ALL CLASS 4A (COMMERCIAL) PROPERTY TRANSACTIONS:
(See Instructions #5A and #7 on reverse side)

Total Assessed Valuation + Director's Ratio = Equalized Assessed Valuation

\$ + % = \$

If Director's Ratio is less than 100%, the equalized valuation will be an amount greater than the assessed value. If Director's Ratio is equal to or in excess of 100%, the assessed value will be equal to the equalized valuation.

(4) FULL EXEMPTION FROM FEE (See Instruction #8 on reverse side)

Deponent states that this deed transaction is fully exempt from the Realty Transfer Fee imposed by C. 49, P.L. 1968, as amended through C. 66, P.L. 2004, for the following reason(s). Mere reference to exemption symbol is insufficient. Explain in detail.

(5) PARTIAL EXEMPTION FROM FEE (Instruction #9 on reverse side)

NOTE: All boxes below apply to grantor(s) only. ALL BOXES IN APPROPRIATE CATEGORY MUST BE CHECKED. Failure to do so will void claim for partial exemption. Deponent claims that this deed transaction is exempt from State portions of the Basic, Supplemental, and General Purpose Fees, as applicable, imposed by C. 176, P.L. 1975, C. 113, P.L. 2004, and C. 66, P.L. 2004 for the following reason(s):

A. SENIOR CITIZEN Grantor(s) ☒ 62 years of age or over. * (Instruction #9 on reverse side for A or B)
B. BLIND PERSON Grantor(s) ☐ legally blind or;
DISABLED PERSON Grantor(s) ☐ permanently and totally disabled ☐ receiving disability payments ☐ not gainfully employed*

Senior citizens, blind persons, or disabled persons must also meet all of the following criteria:

☒ Owned and occupied by grantor(s) at time of sale. ☒ Resident of State of New Jersey.
☒ One or two-family residential premises. ☒ Owners as joint tenants must all qualify.

*IN CASE OF HUSBAND AND WIFE, PARTNERS IN A CIVIL UNION COUPLE, ONLY ONE GRANTOR NEED QUALIFY IF TENANTS BY THE ENTIRETY.

C. LOW AND MODERATE INCOME HOUSING (Instruction #9 on reverse side)

☐ Affordable according to H.U.D. standards. ☐ Reserved for occupancy.
☐ Meets income requirements of region. ☐ Subject to resale controls.

(6) NEW CONSTRUCTION (Instructions #2, #10 and #12 on reverse side)

☐ Entirely new improvement. ☐ Not previously occupied.
☐ Not previously used for any purpose. ☐ "NEW CONSTRUCTION" printed clearly at top of first page of the deed.

(7) RELATED LEGAL ENTITIES TO LEGAL ENTITIES (Instructions #5, #12, #14 on reverse side)

☐ No prior mortgage assumed or to which property is subject at time of sale.
☐ No contributions to capital by either grantor or grantee legal entity.
☐ No stock or money exchanged by or between grantor or grantee legal entities.

(8) Deponent makes this Affidavit to induce county clerk or register of deeds to record the deed and accept the fee submitted herewith in accordance with the provisions of Chapter 49, P.L. 1968, as amended through Chapter 33, P.L. 2006.

Subscribed and sworn to before me
this 25 day of OCTOBER, 2013

Regina M Farrell

Regina M Farrell
Notary Public
New Jersey
My Commission Expires 7-10-2016

Signature of Deponent
JOSEPH F. MATARESE, SR. by his
Attorney-in-Fact JOSEPH F.
MATARESE, JR.

JOSEPH F. MATARESE, SR.
Grantor Name

215 HILL ROAD
WESTAMPTON, NJ 08060

Deponent Address

xxx-xxx- 66607

Last three digits in Grantor's Social Security Number

Grantor Address at Time of Sale

Regional Title Agency, LLC

Name/Company of Settlement Officer

FOR OFFICIAL USE ONLY

Instrument Number _____ County _____
Deed Number _____ Book _____ Page _____
Deed Dated _____ Date Recorded _____

County recording officers shall forward one copy of each RTF-1 form when Section 3A is completed to:

STATE OF NEW JERSEY


PO BOX 251

TRENTON, NJ 08695-0251

ATTENTION: REALTY TRANSFER FEE UNIT

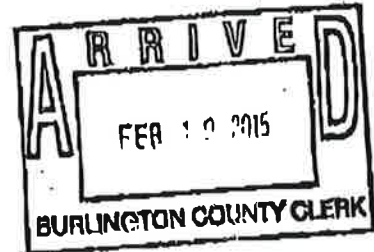
The Director of the Division of Taxation in the Department of the Treasury has prescribed this form as required by law, and may not be altered or amended without prior approval of the Director. For information on the Realty Transfer Fee or to print a copy of this Affidavit, visit the Division of Taxation website at:

www.state.nj.us/treasury/taxation/lpt/localtax.htm

RECORDING INFORMATION SHEET		49 RANCOAS RD, MT. HOLLY, NJ 08060	
INSTRUMENT NUMBER: 5119777		DOCUMENT TYPE: MORTGAGE	
Official Use Only		Document Charge Type	MORTGAGE
TIMOTHY D. TYLER BURLINGTON COUNTY RECEIPT NUMBER 8230299 RECORDED ON February 24, 2015 1:49 PM INSTRUMENT NUMBER 5119777 BOOK: OR13160 PAGE: 1823		Return Address (for recorded documents) TWIN OAKS COMMUNITY SERVICES 770 WOODLANE ROAD MT HOLLY NJ 08060	
		No. Of Pages (Excluding Recording Information and/or Summary Sheet)	5
		Consideration Amount	\$250,000.00
		Recording Fee	\$70.00
		Realty Transfer Fee	\$0.00
		Total Amount Paid	\$70.00
		Municipality	WESTAMPTON TWP
		Parcel Information	Block: 906 Lot: 19
		First Party Name	TWIN OAKS COMMUNITY SERV
		Second Party Name	NEW JERSEY ST OF DEPT HUMAN SERV
Additional Information (Official Use Only)			
 5119777			
Ctrl Id: 3290976 Recording Clerk: mvolro			
***** DO NOT REMOVE THIS PAGE. ***** COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF BURLINGTON COUNTY FILING RECORD ***** RETAIN THIS PAGE FOR FUTURE REFERENCE. *****			

70

OR 15

PURCHASE MONEY MORTGAGEMORTGAGE made this 25th day of October, 2013between the Mortgagor, Twin Oaks Community Services770 WOODLAND ROAD MT HOLLY NJ 08060

and the Mortgagee, the State of New Jersey, Department of Human Services,

221 LAUREL ROAD SUITE 210 MOOREHEAD NJ 08043Princeton, New Jersey.

WHEREAS the Mortgagor is indebted to the Mortgagee in the sum of

Two Hundred Fifty Thousand dollars(\$ 250,000), which indebtedness is evidenced by a promissory notedated October 25, 2013;THEREFORE to secure the indebtedness of \$ 250,000

lawful money of the United States, to be paid in accordance with the aforesaid agreement, the

Mortgagor does hereby mortgage, the following described property located in the

Township of Westampton, County of Burlington

State of New Jersey, and more particularly described in Exhibit A annexed hereto and made a

part hereof, the aforesaid property being designed as Block 906 (), Lot19 (), on the tax map of said county and havinga street address of 215 Hill Road, Westampton, NJ 08060

Upon default by the Mortgagor in the performance of any term, provision or requirement of the aforesaid agreement of October 25, 2013, or upon no-fault termination of said agreement pursuant to Section 8.01 thereof, the entire amount of this mortgage shall, at the option of the Mortgagee, immediately become due and payable. Alternatively, upon Mortgagor default or upon no-fault termination of the agreement of October 25, 2013, the Mortgagee may exercise other options as set forth in Section 5.02 of said agreement.

The Mortgagor agrees that if default shall be made in any term, provision, or requirement of the agreement of October 25, 2013, the Mortgagee shall have the right forthwith, after any such default, to enter upon and take possession of said mortgaged premises and to operate same in accordance with the aforesaid agreement.

The Mortgagor shall keep the building or buildings and improvements now on said premises, or that may hereafter be erected thereon, in good and substantial repair, and, upon failure to do so, the whole indebtedness secured and represented by this mortgage and the note accompanying same shall, at the option of the Mortgagee, become immediately due and payable; and also the Mortgagee may enter upon the premises and repair and keep in repair the same, and the expense thereof shall be added to the sum secured hereby.

In the event that the aforesaid property is condemned, the proceeds of any award for damage, direct as well as consequential, or the proceeds of any conveyance in lieu of condemnation, are hereby assigned and shall be paid to the Mortgagee.

IN WITNESS WHEREOF, the Mortgagor has hereto set its hand and seal the day and year first written above.

Twin Oaks Community Services
Agency Name (Mortgagor)

BY: Bob Pekar

L.S.

ATTEST:

Qindi Shi

Asst Secretary

State of New Jersey, County of Burlington ss.: Be it Remembered, that on December 17, 2014, before me, the subscriber, Twin Oaks Community Services personally appeared Qindi Shi who, being by me duly sworn on his/her oath, deposes and makes proof to my satisfaction, that he/she is the Asst Secretary of Twin Oaks Community Services, the agency named in the within Instrument; that Bob Pekar is the chief executive officer of said agency; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the governing body of the said agency; that deponent well knows the seal of said agency; and that the seal affixed to said Instrument is the proper seal and was thereto affixed and said Instrument signed and delivered by said chief executive officer as and for the voluntary act and deed of said agency, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

Sworn to and subscribed before me,
the date aforesaid.

Geralyn Young
Prepared by: Geralyn Young

December 17, 2014

Date

Geralyn Young
Notary Public
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JAN 4, 2020

SWORN AND SUBSCRIBED
TO ME THIS 17th DATE
OF December 20 14

4

Exhibit A

METES AND BOUNDS

PROMISSORY NOTE\$ 250,0006/30/2014

In accordance with the terms of a Funding Agreement for Construction, Purchase, or Purchase and
Renovation of Community-Based Facilities dated October 25, 2013

TWIN OAKS COMMUNITY SERVICES

promises to pay on demand to the order of the STATE OF NEW JERSEY, DEPARTMENT OF
HUMAN SERVICES, TWO HUNDRED FIFTY THOUSAND 00/100

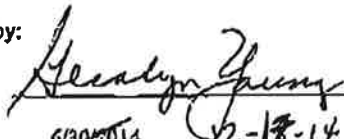
(\$ 250,000.00)

dollars, payable at Capital Place One, 222 South Warren Street, Trenton, New Jersey 08625.

BY:  L.S.
Authorized Agency Representative

NAME: BOB PEKARTITLE: CEOAGENCY: TWIN OAKS COMMUNITY SERVICESADDRESS: 770 WOODLANE ROADMT. HOLLY, NJ 08060

Notarized by:


Date: 6/30/2014 12-18-14
94

SWORN AND SUBSCRIBED
TO ME: 11/18/14 DATE
OF December 20 14

GERALYN YOUNG
Notary Public
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JAN 4, 2020

593 Fort Drive

**Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey**

Municipality: WESTAMPTON County: BURLINGTON
 Sponsor: The SALT AND Light Co., Inc Developer: —
 Block: 1501 Lot: 5 Street Address: 593 Fort Drive
 Facility Name: NONE

Section 1: Type of Facility: <input type="checkbox"/> Licensed Group Home <input checked="" type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008) <input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS) <input type="checkbox"/> Permanent supportive housing <input type="checkbox"/> Supportive shared housing <input type="checkbox"/> Other - Please Specify: _____	Section 2: Sources and amount of funding committed to the project: <input type="checkbox"/> Capital Application Funding Unit \$ _____ <input type="checkbox"/> HMFA Special Needs Housing Trust \$ _____ <input type="checkbox"/> Balanced Housing - Amount \$ _____ <input type="checkbox"/> HUD - Amount \$ _____ Program _____ <input type="checkbox"/> Federal Home Loan Bank - Amount \$ _____ <input type="checkbox"/> Farmers Home Administration - Amount \$ _____ <input type="checkbox"/> Development fees - Amount \$ _____ <input type="checkbox"/> Bank financing - Amount \$ _____ <input type="checkbox"/> Other - Amount \$ _____ Program _____ <input type="checkbox"/> For proposed projects, please submit a pro forma <input type="checkbox"/> Municipal resolution to commit funding, if applicable <input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)
Section 3: For all facilities other than permanent supportive housing: Total # of bedrooms reserved for: Very low-income clients/households _____ Low-income clients/households _____ Moderate-income clients/households _____ Market-income clients/households _____	Section 4: For permanent supportive housing: Total # of units <u>2</u> , including: # of very low-income units <u>2</u> # of low-income units _____ # of moderate-income units _____ # of market-income units _____
Section 5: Length of Controls: <u>30</u> years Effective Date of Controls: <u>6/1/08</u> Expiration Date of Controls: <u>6/1/38</u> Average Length of Stay: <u>12</u> months (transitional facilities only)	Section 6: <input type="checkbox"/> CO Date: _____ For licensed facilities, indicate licensing agency: <input type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF <input type="checkbox"/> Other _____ Initial License Date: _____ Current License Date: _____
Section 7: Has the project received project-based rental assistance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No; Length of commitment: _____ years Other operating subsidy sources: _____; Length of commitment: _____ years Is the subsidy renewable? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Section 8: The following verification is attached: <input type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UHAC deed restriction, etc.) <input type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)	
Section 9: Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Population Served (describe): <u>homeless families</u> Age-restricted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Accessible (in accordance with NJ Barrier Free Subcode)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Section 10: Affirmative Marketing Strategy (check all that apply): <input type="checkbox"/> DDD/DMHS/DHSS waiting list <input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director	

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

Certified by: [Signature] Date: 3/5/2020
 Project Administrator

Certified by: _____ Date: _____
 Municipal Housing Liaison



* New Jersey Is An Equal Opportunity Employer *



593

Tax Account Maintenance																																																																																																																						
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New Search	Assessment Postcard	Property Card
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Block: 1501	Prop Loc: 593 FORT DRIVE	Owner: THE SALT AND LIGHT COMPANY	Square Ft: 2088
Lot: 5	District: 0337 WESTAMPTON	Street: PO BOX 249	Year Built: 1960
Qual:	Class: 15D	City State: MT HOLLY, NJ 08060	Style: BL
Prior Block: 10.CC		EPL Code: 20 10 997	
Prior Lot: 5	Mtg Acct:	Land Desc: 75X134	Statute: 54:4-3.6
Prior Qual:	Bank Code: 0	Bldg Desc: 1SF	Initial: 010109 Further: 110116
Updated: 12/20/16	Tax Codes:	Class4Cd: 0	Desc: RESIDENCE
Zone: R-2	Map Page: 15	Acreage: 0.2299	Taxes: 0.00 / 0.00

Sale Information

Sale Date: 09/18/08 **Book:** 6601 **Page:** 626 **Price:** 90050 **NU#:** 31

Sr1a **Date** **Book** **Page** **Price** **NU#** **Ratio** **Grantee**

More Info 09/18/08 6601 626 90050 31 119.93 THE SALT AND LIGHT COMPANY

TAX-LIST-HISTORY

Year	Owner Information	Land/Imp/Tot Exemption Assessed	Property Class
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2020	THE SALT AND LIGHT COMPANY	80000	0 187000 15D
	PO BOX 249	107000	
	MT HOLLY, NJ 08060	187000	

2019	THE SALT AND LIGHT COMPANY	80000	0 187000 15D
	PO BOX 249	107000	
	MT HOLLY, NJ 08060	187000	

2018	THE SALT AND LIGHT COMPANY	80000	0 187000 15D
	PO BOX 249	107000	
	MT HOLLY, NJ 08060	187000	

2017	THE SALT AND LIGHT COMPANY	80000	0 187000 15D
	PO BOX 249	107000	
	MT HOLLY, NJ 08060	187000	

*Click on Underlined Year for Tax List Page

*Click Here for More History.

611 Downing Court

Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey

Municipality: WESTAMPTON County: BURLINGTON
Sponsor: The SALT AND Light Co., Inc Developer: —
Block: 901 Lot: 9 Street Address: 611 Downing Ct
Facility Name: NONE

<p>Section 1: Type of Facility:</p> <p><input type="checkbox"/> Licensed Group Home</p> <p><input checked="" type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008)</p> <p><input type="checkbox"/> Residential health care facility (licensed by NJ Dept of Community Affairs or DHSS)</p> <p><input type="checkbox"/> Permanent supportive housing</p> <p><input type="checkbox"/> Supportive shared housing</p> <p><input checked="" type="checkbox"/> Other — Please Specify: <u>Standard Rental housing</u></p>	<p>Section 2: Sources and amount of funding committed to the project:</p> <p><input type="checkbox"/> Capital Application Funding Unit \$ _____</p> <p><input type="checkbox"/> HMFA Special Needs Housing Trust \$ _____</p> <p><input type="checkbox"/> Balanced Housing — Amount \$ _____ Program _____</p> <p><input type="checkbox"/> HUD — Amount \$ _____ Program _____</p> <p><input type="checkbox"/> Federal Home Loan Bank — Amount \$ _____</p> <p><input type="checkbox"/> Farmers Home Administration — Amount \$ _____</p> <p><input type="checkbox"/> Development fees — Amount \$ _____</p> <p><input type="checkbox"/> Bank financing — Amount \$ _____</p> <p><input type="checkbox"/> Other — Amount \$ _____ Program _____</p> <p><input type="checkbox"/> For proposed projects, please submit a pro forma</p> <p><input type="checkbox"/> Municipal resolution to commit funding, if applicable</p> <p><input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)</p>
<p>Section 3: For all facilities other than permanent supportive housing:</p> <p>Total # of bedrooms reserved for:</p> <p>Very low-income clients/households _____</p> <p>Low-income clients/households _____</p> <p>Moderate-income clients/households _____</p> <p>Market-income clients/households _____</p>	<p>Section 4: For permanent supportive housing:</p> <p>Total # of units <u>1</u> including:</p> <p># of very low-income units _____</p> <p># of low-income units <u>1</u></p> <p># of moderate-income units _____</p> <p># of market-income units _____</p>
<p>Section 5:</p> <p>Length of Controls: <u>30</u> years</p> <p>Effective Date of Controls: <u>1/23/2012</u></p> <p>Expiration Date of Controls: <u>1/23/2042</u></p> <p>Average Length of Stay: _____ months (transitional facilities only)</p>	<p>Section 6:</p> <p><input type="checkbox"/> CO Date: _____</p> <p>For licensed facilities, indicate licensing agency:</p> <p><input type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF</p> <p><input type="checkbox"/> Other: _____</p> <p>Initial License Date: _____</p> <p>Current License Date: _____</p>
<p>Section 7:</p> <p>Has the project received project-based rental assistance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No; Length of commitment: _____ years</p> <p>Other operating subsidy sources: _____; Length of commitment: _____ years</p> <p>Is the subsidy renewable? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>Section 8: The following verification is attached:</p> <p><input type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UHAC deed restriction, etc.)</p> <p><input type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)</p>	
<p>Section 9:</p> <p>Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Population Served (describe): _____</p> <p>Age-restricted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Accessible (in accordance with NJ Barrier Free Subcode)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>Section 10: Affirmative Marketing Strategy (check all that apply):</p> <p><input type="checkbox"/> DDD/DMHS/DHSS waiting list</p> <p><input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director</p>	

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

Certified by: [Signature] Date: 3/15/2020

Certified by: _____ Date: _____



New Jersey Is An Equal Opportunity Employer



Tax Account Maintenance

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New Search Assessment Postcard Property Card

Block: 301 **Prop Loc:** 611 DOWNING COURT **Owner:** THE SALT & LIGHT CO., LLC **Square Ft:** 1308
Lot: 9 **District:** 0337 WESTAMPTON **Street:** 1060 MONMOUTH RD **Year Built:** 1973
Qual: C306L **Class:** 15D **City State:** MT HOLLY, NJ 08060 **Style:** CM
Prior Block: 4 **Acct Num:** **Additional Information**
Prior Lot: 3.B **Mtg Acct:** **Addl Lots:**
Prior Qual: C206L **Bank Code:** 0 **Land Desc:** .86CI **EPL Code:** 20 10 997
Updated: 12/20/16 **Tax Codes:** **Bldg Desc:** 2SCOND **Statute:** 54:4-3.6
Zone: R-4 **Map Page:** 3 **Class4Cd:** 0 **Initial:** 010113 Further: 110116
Sale Date: 01/23/12 **Book:** 13035 **Page:** 8402 **Price:** 13225 **NU#:** 15 **Desc:** RESIDENCE
More Info **More Info** **Acreage:** 0 **Taxes:** 0.00 / 0.00

Sale Information

Sale Date: 01/23/12 **Book:** 13035 **Page:** 8402 **Price:** 13225 **NU#:** 15

Grantee

SECRETARY OF VETERANS AFFAIRS
 THE SALT & LIGHT CO., LLC

TAX-LIST-HISTORY

Year	Owner Information	Land/Imp/Tot Exemption	Assessed	Property Class
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2020	THE SALT & LIGHT CO., LLC	19000	0	86700 15D
	1060 MONMOUTH RD	67700		
	MT HOLLY, NJ 08060	86700		

2019	THE SALT & LIGHT CO., LLC	19000	0	86700 15D
	1060 MONMOUTH RD	67700		
	MT HOLLY, NJ 08060	86700		

2018	THE SALT & LIGHT CO., LLC	19000	0	86700 15D
	1060 MONMOUTH RD	67700		
	MT HOLLY, NJ 08060	86700		

2017	THE SALT & LIGHT CO., LLC	19000	0	86700 15D
	1060 MONMOUTH RD	67700		
	MT HOLLY, NJ 08060	86700		

667 Rancocas Road

**Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey**

Municipality: Westampton County: Burlington
 Sponsor: _____ Developer: _____
 Block: H03 Lot: 6 Street Address: 667 Rancocas Rd.
 Facility Name: Ehab Human Services New Jersey Inc.

Section 1: Type of Facility: <input checked="" type="checkbox"/> Licensed Group Home <input type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008) <input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS) <input type="checkbox"/> Permanent supportive housing <input type="checkbox"/> Supportive shared housing <input type="checkbox"/> Other - Please Specify: _____	Section 2: Sources and amount of funding committed to the project: <input type="checkbox"/> Capital Application Funding Unit \$ _____ <input type="checkbox"/> HMFA Special Needs Housing Trust \$ _____ <input type="checkbox"/> Bonded Housing - Amount \$ _____ <input type="checkbox"/> HUD - Amount \$ _____ Program _____ <input type="checkbox"/> Federal Home Loan Bank - Amount \$ _____ <input type="checkbox"/> Partners Home Administration - Amount \$ _____ <input type="checkbox"/> Development fees - Amount \$ _____ <input type="checkbox"/> Bank financing - Amount \$ _____ <input type="checkbox"/> Other - Amount \$ _____ Program _____ <input type="checkbox"/> For proposed projects, please submit a pro forma <input type="checkbox"/> Municipal resolution to commit funding if applicable <input type="checkbox"/> Award letter/funding commitment (proposed new construction projects only)
Section 3: For all facilities other than permanent supportive housing: Total # of bedrooms reserved for: Very low-income clients/households <u>4 BDRM</u> Low-income clients/households _____ Moderate-income clients/households _____ Market-income clients/households _____	Section 4: For permanent supportive housing: Total # of units _____, including: # of very low-income units <u>4</u> # of low-income units _____ # of moderate-income units _____ # of market-income units _____
Section 5: Length of Controls: _____ years <u>N/A</u> Effective Date of Controls: _____ Expiration Date of Controls: _____ Average Length of Stay: _____ months (transitional facilities only) <u>Permanent Housing</u>	Section 6: <input type="checkbox"/> CO Date: _____ For licensed facilities, indicate licensing agency: <input checked="" type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCY <input type="checkbox"/> Other _____ Initial License Date: _____ Current License Date: _____
Section 7: Has the project received project-based rental assistance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No; Length of commitment: _____ years Other operating subsidy sources: <u>N/A</u> Length of commitment: _____ years Is the subsidy renewable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Section 8: The following verification is attached: <u>No deed restriction</u> <input type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, PHA, FHLB, UHAC deed restriction, etc.) <input type="checkbox"/> Copy of Capital Application Funding Unit (CARU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)	
Section 9: Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Population Served (describe): <u>Seniors</u> Age-restricted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>(21 to 65)</u> Accessible (in accordance with NJ Barrier Free Subcode)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Section 10: Affirmative Marketing Strategy (check all that apply): <input type="checkbox"/> DDD/DMHS/DHSS waiting list <input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director	

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

 Certified by: Renée DeMaeyer 3/20/2020
 Project Administrator Acct. Coordinator Date

 Certified by: _____ Date: _____
 Municipal Housing Liaison


Tax Account Maintenance

★ Add

✎ Edit

✎ Delete

✎ Close

✎ Print

✎ Previous

✎ Next

✎ Detail

✎ Letter

✎ Help

Block

403

Lot

6

Qualifier

Owner

ETHAB HUMAN SERVICES, INC

Prop Loc

667 RANOCAS ROAD

Account Id

Notes Exist

✎ Tax Bill

✎ PPR Form

✎ Restricted Edit

General

Assessed Value

Additional Billing

Options

Balance

All Charges

Add/Omit

Notes

Owner Street 1

1558 14 S CONDUIT AVE

Street 2

City/St

PARMICA, NY

Zip

12054

Country

USA

Phone

Email

Bank Code

Municipal Lien

☐

Assignment

☐

Bankruptcy

☐

APR 2

☐

Outside Lien

☐

Sp Charges

☐

Install Plan

☐

Exclude from Tax Sale

☐

Do Not Accept Online Payment

☐

Additional Lot 1

Additional Lot 2

Property Class

2

Parcel Key

Unpaid Interest

00

Vendor

User Msgs

**Department of Community Affairs
Council on Affordable Housing
Supportive and Special Needs Housing Survey**

Municipality: Westampton
Sponsor: _____
Block: _____ Lot: _____
Facility Name: Bancraft

County: Burlington
Developer: _____
Street Address: 202 Burrs Rd.

Section 1: Type of Facility: <input checked="" type="checkbox"/> Licensed Group Home <input type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 2, 2008) <input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS) <input type="checkbox"/> Permanent supportive housing <input type="checkbox"/> Supportive shared housing <input type="checkbox"/> Other - Please Specify: _____	Section 2: Sources and amount of funding committed to the project: <input type="checkbox"/> Capital Application Funding Unit \$ _____ <input type="checkbox"/> HMFA Special Needs Housing Trust \$ _____ <input type="checkbox"/> Balanced Housing - Amount \$ _____ <input type="checkbox"/> HUD - Amount \$ _____ Program _____ <input type="checkbox"/> Federal Home Loan Bank - Amount \$ _____ <input type="checkbox"/> Farmers Home Administration - Amount \$ _____ <input type="checkbox"/> Development fees - Amount \$ _____ <input type="checkbox"/> Bank financing - Amount \$ _____ <input type="checkbox"/> Other - Amount \$ _____ Program _____ <input type="checkbox"/> For proposed projects, please submit a pro forma <input type="checkbox"/> Municipal resolution to commit funding, if applicable <input type="checkbox"/> Award letter/financing commitment (proposed new construction projects only)
Section 3: For all facilities other than permanent supportive housing: Total # of bedrooms reserved for: <u>4</u> Very low-income clients/households _____ Low-income clients/households <u>X</u> Moderate-income clients/households _____ Market-income clients/households _____	Section 4: For permanent supportive housing: Total # of units _____, including: # of very low-income units _____ # of low-income units _____ # of moderate-income units _____ # of market-income units _____
Section 5: Length of Controls: _____ years Effective Date of Controls: _____ Expiration Date of Controls: _____ Average Length of Stay: _____ months (transitional facilities only)	Section 6: <input type="checkbox"/> CO Date: _____ For licensed facilities, indicate licensing agency: <input checked="" type="checkbox"/> DDD <input type="checkbox"/> DMHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF <input type="checkbox"/> Other _____ Initial License Date: _____ Current License Date: _____
Section 7: Has the project received project-based rental assistance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No; Length of commitment: _____ years Other operating subsidy sources: _____; Length of commitment: _____ years Is the subsidy renewable? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Section 8: The following verification is attached: <input type="checkbox"/> Copy of deed restriction or mortgage and/or mortgage note with deed restriction (30-year minimum, HUD, FHA, FHLB, UIAC deed restriction, etc.) <input type="checkbox"/> Copy of Capital Application Funding Unit (CAFU) or DHS Capital Application Letter (20 year minimum, no deed restriction required)	
Section 9: Residents 18 yrs or older? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Population Served (describe): <u>developmentally disabled adults</u> Age-restricted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Accessible (in accordance with NJ Barrier Free Subcode)? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Section 10: Affirmative Marketing Strategy (check all that apply): <input checked="" type="checkbox"/> DDD/DMHS/DHSS waiting list <input type="checkbox"/> Affirmative Marketing Plan approved by the Council's executive Director	

CERTIFICATIONS

I certify that the information provided is true and correct to the best of my knowledge and belief.

Certified by: Danville Jiri Date: 9/11/20
Project Administrator

Certified by: _____ Date: _____
Municipal Housing Liaison

